

1 Wed March 6, 2019 Readings " Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea."

Hymns

Hymn. 69:3 Give me, O Lord, a gentle, loving heart, / That I may learn to be more tender, kind, / And with Thy healing touch, each wound and smart / With Christly bands of Love and Truth to bind.

Hymn. 15:1 As gold by fire is tested, Its purity shown forth, So cleansing fires of Truth may prove To man his native worth.

Hymn. 174:1 Like as a mother, God comforteth His children; / Comfort is calm, that bids all tumult cease; / Comfort is hope and courage for endeavor, / Comfort is love, whose home abides in peace.

Holy Bible

- 1. Gen. 1:26–28 God (to 1st ,)... God said, Let us make man in our image, after our likeness: ...So God created man in his own image, in the image of God created he him; male and female created he them.
... God said, Let us make man in our image, after our likeness: And God blessed them, ...**
- 2. II Kings 5:2, 3 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.**
- 3. Ps. 10:17, 18 Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:**
- 4. Prov. 16:20-22 ... whoso trusteth in the Lord, happy is he. The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. Understanding is a wellspring of life unto him that hath it:**
- 5. II Kings 5:4-6,9,10-14 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.
And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee,**

behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

6. Prov. 16:18–20, 22-24 Pride goeth before destruction, and an haughty spirit before a fall. Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. He that handleth a matter wisely shall find good:
7. II Kings 5:13-14 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
8. Ps. 51:6,7(wash), 10–12 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom...wash me, and I shall be whiter than snow.
Create in me a clean heart, O God; and renew a right spirit within me.
Cast me not away from thy presence; and take not thy holy spirit from me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
9. Mark 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
10. Gal. 3:26–28 For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Science and Health with Key to the Scriptures

- 1. SH 268:6** Belief in a material basis, from which may be deduced all rationality, is slowly yielding to the idea of a metaphysical basis, looking away from matter to Mind as the cause of every effect. Materialistic hypotheses challenge metaphysics to meet in final combat. In this revolutionary period, like the shepherd-boy with his sling, woman goes forth to battle with Goliath.
- 2. SH 46:7** The divine Spirit, which identified Jesus thus centuries ago, has spoken through the inspired Word and will speak through it in every age and clime. It is revealed to the receptive heart, and is again seen casting out evil and healing the sick.
- 3. SH 517:10** The ideal woman corresponds to Life and to Love. In divine Science, we have not as much authority for considering God masculine, as we have for considering Him feminine, for Love imparts the clearest idea of Deity.
- 4. SH 332:4–5** Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation.
- 5. SH 516:21** Man and woman as coexistent and eternal with God forever reflect, in glorified quality, the infinite Father-Mother God.
- 6. SH 454:18–19** Love inspires, illumines, designates, and leads the way.
- 7. SH 508:21** The Mind or intelligence of production names the female gender last in the ascending order of creation. The intelligent individual idea, be it male or female, rising from the lesser to the greater, unfolds the infinitude of Love.
- 8. SH 518:13–15, 19–21** God gives the lesser idea of Himself for a link to the greater, and in return, the higher always protects the lower. ... Love giveth to the least spiritual idea might, immortality, and goodness, which shine through all as the blossom shines through the bud.
- 9. SH 494:10–14** Divine Love always has met and always will meet every human need. It is not well to imagine that Jesus demonstrated the divine power to heal only for a select number or for a limited period of time, since to all mankind and in every hour, divine Love supplies all good.
- 10. SH 3:32** While the heart is far from divine Truth and Love, we cannot conceal the ingratitude of barren lives.
- 11. SH 64:8–10** Pride, envy, or jealousy seems on most occasions to be the master of ceremonies, ruling out primitive Christianity.

12. SH 68:2-4 At present mortals progress slowly for fear of being thought ridiculous. They are slaves to fashion, pride, and sense.
13. SH 144:25–26 Ignorance, pride, or prejudice closes the door to whatever is not stereotyped.
14. SH 228:25 There is no power apart from God. Omnipotence has all-power, and to acknowledge any other power is to dishonor God.
15. SH 568:1 (only) Innocence and Truth overcome guilt and error.
16. SH 15:9–11 To enter into the heart of prayer, the door of the erring senses must be closed.
17. SH 238:1-5 Motives and acts are not rightly valued before they are understood. It is well to wait till those whom you would benefit are ready for the blessing, for Science is working changes in personal character as well as in the material universe.
18. SH 323:29–30, 32–2 It is the “still, small voice” of Truth uttering itself. ... Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea.
19. SH 570:23–24 Those ready for the blessing you impart will give thanks.
20. SH 258:13–15 God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis.
21. SH 69:13 Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scriptures, brings the sweet assurance of no parting, no pain, and of man deathless and perfect and eternal.