

Fourth Wednesday, July 25 2018 "This Is The Day The Lord Hath Made"

Hymns

Hymn 342

This is the day the Lord hath made; Be glad, give thanks, rejoice; Stand in His presence, unafraid, In praise lift up your voice. All perfect gifts are from above, And all our blessings show The amplitude of God's dear love Which every heart may know.

The Lord will hear before we call, And every need supply; Good things are freely given to all Who on His word rely. We come today to bring Him praise Not for such gifts alone, But for the higher, deeper ways In which His love is shown. For sin destroyed, for sorrow healed, For health and peace restored; For Life and Love by Truth revealed, We thank and bless the Lord. This is the day the Lord hath made, In praise lift up your voice. In shining robes of joy arrayed, Be glad, give thanks, rejoice.

Hymn 249,

O, when we see God's mercy Widespread in every place And know how flows the fountain Of His unbounded grace, Can we withhold a tribute, Forbear a psalm to raise, Or leave unsung one blessing, In this our hymn of praise? Our gratitude is riches, Complaint is poverty, Our trials bloom in blessings, They test our constancy. O, life from joy is minted, An everlasting gold, True gladness is the treasure That grateful hearts will hold.

Hymn 2

A glorious day is dawning, And o'er the waking earth The heralds of the morning Are springing into birth. In dark and hidden places There shines the blessed light; The beam of Truth displaces The darkness of the night. The advocates of error Foresee the glorious morn, And hear in shrinking terror, The watchword of reform: It rings from hill and valley, It breaks oppression's chain. A thousand freemen rally, And swell the mighty strain. The watchword has been spoken, The light has broken forth, Far shines the blessed token Upon the startled earth. To hearts and homes benighted The blessed Truth is given, And peace and love, united, Point upward unto heaven

Holy Bible

1. Ps 118:23, 24, 27 (to :) This *is* the day *which* the LORD hath made; we will rejoice and be glad.
God *is* the LORD, which hath shewed us light

2. John 11: 1,3 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

3. John 11:30-44 Now Jesus was not yet come into the town, but was in that place where Martha met him.

The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

And said, Where have ye laid him? They said unto him, Lord, come and see.

Jesus wept.

Then said the Jews, Behold how he loved him!

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Then they took away the stone *from the place* where the dead was laid.

And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

4. I Thess 5:4-6

But ye, brethren, are not in darkness, that that day should overtake you as a thief.

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Therefore let us not sleep, as *do* others; but let us watch and be sober.

5. Romans 8:24-25, 28 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it. And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

6. John 14:11-20 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do *it*.

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

7. Isa 60:1-2, 19 ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

Science and Health with Key to the Scriptures

1. SH 546:23 Christian Science is dawning upon a material age. The great spiritual facts of being, like rays of light, shine in the darkness, though the darkness, comprehending them not, may deny their reality. The proof that the system stated in this book is Christianly scientific resides in the good this system accomplishes, for it cures on a divine demonstrable Principle which all may understand.
2. SH 584:4 The objects of time and sense disappear in the illumination of spiritual understanding, and Mind measures time according to the good that is unfolded. This unfolding is God's day, and "there shall be no night there."
3. SH 584:1 DAY. The irradiance of Life; light, the spiritual idea of Truth and Love.
4. SH 417:18-21 The evidence before the corporeal senses is not the Science of immortal man.
To the Christian Science healer, sickness is a dream from which the patient needs to be awakened.
5. SH 75:12 Jesus said of Lazarus: "Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep." Jesus restored Lazarus by the understanding that Lazarus had never died, not by an admission that his body had died and then lived again. Had Jesus believed that Lazarus had lived or died in his body, the Master would have stood on the same plane of belief as those who buried the body, and he could not have resuscitated it.
6. SH 493:26-30 Any sense of soul in matter is not the reality of being. If Jesus awakened Lazarus from the dream, illusion, of death, this proved that the Christ could improve on a false sense.

7. **SH 329:10-12 (to 1st .)** Be thankful that Jesus, who was the true demonstrator of Science, did these things, and left his example for us. In Science we can use only what we understand. We must prove our faith by demonstration.
8. **SH 151:28-30** The straight and narrow way is to see and acknowledge this fact, yield to this power, and follow the leadings of truth.
9. **SH 504:31**
No solar rays nor planetary revolutions form the day of Spirit. Immortal Mind makes its own record, but mortal mind, sleep, dreams, sin, disease, and death have no record in the first chapter of Genesis.
10. **SH 310:11-12** Day may decline and shadows fall, but darkness flees when the earth has again turned upon its axis.
11. **SH 215:15-18** We are sometimes led to believe that darkness is as real as light; but Science affirms darkness to be only a mortal sense of the absence of light, at the coming of which darkness loses the appearance of reality.
12. **SH 14:25-28** Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth.
13. **SH 347:14-22** Christ, as the spiritual or true idea of God, comes now as of old, preaching the gospel to the poor, healing the sick, and casting out evils. Is it error which is restoring an essential element of Christianity, — namely, apostolic, divine healing? No; it is the Science of Christianity which is restoring it, and is the light shining in darkness, which the darkness comprehends not.
14. **SH 134:26-28** Jesus said: "I knew that Thou hearest me always;" and he raised Lazarus from the dead, stilled the tempest, healed the sick, walked on the water.
15. **SH 94:20-23** Of the ten lepers whom Jesus healed, but one returned to give God thanks, — that is, to acknowledge the divine Principle which had healed him.

16. **SH 5:15-18** The followers of Christ drank his cup. Ingratitude and persecution filled it to the brim; but God pours the riches of His love into the understanding and affections, giving us strength according to our day.
17. **SH 166:16 (To)** To ignore God as of little use in sickness is a mistake. Instead of thrusting Him aside in times of bodily trouble, and waiting for the hour of strength in which to acknowledge Him, we should learn that He can do all things for us in sickness as in health.
18. **SH 369:5** In proportion as matter loses to human sense all entity as man, in that proportion does man become its master. He enters into a diviner sense of the facts, and comprehends the theology of Jesus as demonstrated in healing the sick, raising the dead, and walking over the wave. All these deeds manifested Jesus' control over the belief that matter is substance, that it can be the arbiter of life or the constructor of any form of existence.
19. **SH 442:30** Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.
20. **SH 496:9** We all must learn that Life is God. Ask yourself: Am I living the life that approaches the supreme good? Am I demonstrating the healing power of Truth and Love? If so, then the way will grow brighter "unto the perfect day." Your fruits will prove what the understanding of God brings to man. Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.