

3 Wednesday September 19, 2018 God's Man Triumphs Over Storm & Fear

Hymns

Hymn 191

Happy the man whose heart can rest, Assured God's goodness ne'er will cease; Each day, complete, with joy is blessed, God keepeth him in perfect peace.

God keepeth him, and God is one, One Life, forevermore the same, One Truth unchanged while ages run; Eternal Love His holiest name.

Dwelling in Love that cannot change, From anxious fear man finds release; No more his homeless longings range, God keepeth him in perfect peace.

In perfect peace, with tumult stilled, Enhavened where no storms arise, There man can work what God hath willed; The joy of perfect work his prize.

Hymn 99

(FROM THE NINETY-FIRST PSALM II)

He that hath God his guardian made Shall dwell beneath th' Almighty's shade; Thus of the Lord I now will say, He is my fortress, shield and stay, God; in Him I will confide And in His secret place abide.

His tender love and watchful care Shall free thee from the fowler's snare. He over thee His wings shall spread, To cover thy unguarded head, And from the noisome pestilence His truth shall be thy strong defense.

He gives His angels charge o'er thee, No evil therefore shalt thou see. Dwelling within His secret place, Thou shalt behold His power and grace; Thy refuge shall be God most high, See His salvation ever nigh.

Hymn 513

It matters not what be thy lot, So Love doth guide; For **storm** or **shine**, pure peace is thine, Whate'er betide.

And of these stones, or tyrants' thrones, God able is To raise up seed—in thought and deed—To faithful His.

Aye, darkling sense, arise, go hence! Our God is good. False fears are foes—truth tatters those, When understood.

Love looseth thee, and lifteth me, Ayont hate's thrall: There Life is light, and wisdom might, And God is All.

The centuries break, the earth-bound wake, God's glorified! Who doth His will—His likeness still—Is satisfied.

Holy Bible

1. Deut 32:9-12 For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance.

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:
So the LORD alone did lead him, and *there was* no strange god with him.

2. Ps 55:1-14

1GIVE ear to my prayer, O God; and hide not thyself from my supplication.

2Attend unto me, and hear me: I mourn in my complaint, and make a noise;

3Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

4My heart is sore pained within me: and the terrors of death are fallen upon me.

5Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

6And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest.

7Lo, *then* would I wander far off, *and* remain in the wilderness.

I would hasten my escape from the windy storm *and* tempest.

Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.

Day and night they go about it upon the walls thereof: mischief also and sorrow *are* in the midst of it.

Wickedness *is* in the midst thereof: deceit and guile depart not from her streets.

For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him:

But *it was* thou, a man mine equal, my guide, and mine acquaintance.

We took sweet counsel together, *and* walked unto the house of God in company.

3. Ps 107:24-31 These see the works of the LORD, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

They reel to and fro, and stagger like a drunken man, and are at their wit's end.

Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!

4. Isa 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.
5. Luke 8:22-25 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.
But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.
And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.
And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.
6. Heb 11:1-3 Now faith is the substance of things hoped for, the evidence of things not seen.
For by it the elders obtained a good report.
Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

7. I John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
8. Ps 46:10 Be still, and know that I *am* God...I will be exalted in the earth.

Science and Health with Key to the Scriptures

1. SH 278:32-12 Which ought to be substance to us, — the erring, changing, and dying, the mutable and mortal, or the unerring, immutable, and immortal? A New Testament writer plainly describes faith, a quality of mind, as “the *substance* of things hoped for.” The doom of matter establishes the conclusion that matter, slime, or protoplasm never originated in the immortal Mind, and is therefore not eternal. Matter is neither created by Mind nor for the manifestation and support of Mind. Ideas are tangible and real to immortal consciousness, and they have the advantage of being eternal.
2. SH 494:15-19 (Jesus) Jesus demonstrated the inability of corporeality, as well as the infinite ability of Spirit, thus helping erring human sense to flee from its own convictions and seek safety in divine Science.
3. SH 183:4-7 To suppose that God constitutes laws of inharmony is a mistake; discords have no support from nature or divine law, however much is said to the contrary.
4. SH 134:21-32 The true Logos is demonstrably Christian Science, the natural law of harmony which overcomes discord, — not because this Science is supernatural or preternatural, nor because it is an infraction of divine law, but because it is the immutable law of God, good. Jesus said: “I knew that Thou hearest me always;” and he raised Lazarus from the dead, stilled the tempest, healed the sick, walked on the water. There is divine authority for believing in the superiority of spiritual power over material resistance.

A miracle fulfils God’s law, but does not violate that law.

5. SH 144:20-22 Truth, and not corporeal will, is the divine power which says to disease, "Peace, be still."
6. SH 589:4-5 Jacob. A corporeal mortal embracing duplicity, repentance, sensualism.
7. SH 333:23-26 Abraham, Jacob, Moses, and the prophets caught glorious glimpses of the Messiah, or Christ, which baptized these seers in the divine nature, the essence of Love.
8. SH 83:13-16 The scientific manifestation of power is from the divine nature and is not supernatural, since Science is an explication of nature.
9. SH 140:8-12 We shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence of our God.
10. SH 205:15-21 Befogged in error (the error of believing that matter can be intelligent for good or evil), we can catch clear glimpses of God only as the mists disperse, or as they melt into such thinness that we perceive the divine image in some word or deed which indicates the true idea, — the supremacy and reality of good, the nothingness and unreality of evil.
11. SH 357:17-24 History teaches that the popular and false notions about the Divine Being and character have originated in the human mind. As there is in reality but one God, one Mind, wrong notions about God must have originated in a false supposition, not in immortal Truth, and they are fading out. They are false claims, which will eventually disappear, according to the vision of St. John in the Apocalypse.
12. SH 536:4-8 In St. John's vision, heaven and earth stand for spiritual ideas, and the sea, as a symbol of tempest-tossed human concepts advancing and receding, is represented as having passed away.

- 13. SH 254:24-32 (to .) If you venture upon the quiet surface of error and are in sympathy with error, what is there to disturb the waters? What is there to strip off error's disguise?
If you launch your bark upon the ever-agitated but healthful waters of truth, you will encounter storms. Your good will be evil spoken of. This is the cross. Take it up and bear it, for through it you win and wear the crown. Pilgrim on earth, thy home is heaven; stranger, thou art the guest of God.**
- 14. SH 468:18-21 Truth, Life, and Love are substance, as the Scriptures use this word in Hebrews: "The substance of things hoped for, the evidence of things not seen."**
- 15. SH 387:27-32 The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.**
- 16. SH 518:13-15, 19-21 God gives the lesser idea of Himself for a link to the greater, and in return, the higher always protects the lower. Love giveth to the least spiritual idea might, immortality, and goodness, which shine through all as the blossom shines through the bud.**
- 17. SH 442:19-32 An An improved belief cannot retrograde. When Christ changes a belief of sin or of sickness into a better belief, then belief melts into spiritual understanding, and sin, disease, and death disappear. Christ, Truth, gives mortals temporary food and clothing until the material, transformed with the ideal, disappears, and man is clothed and fed spiritually. St. Paul says, "Work out your own salvation with fear and trembling:" Jesus said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." This truth is Christian Science.
Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.**

