

**2 Wed Jan 10 2019 The Allness of the Father Mother Love**

**Hymns**

**Hymn. 174:1 Like as a mother, God comforteth His children;  
Comfort is calm, that bids all tumult cease;  
Comfort is hope and courage for endeavor,  
Comfort is love, whose home abides in peace.**

**Hymn. 374:1 We thank Thee and we bless Thee,  
O Father of us all,  
That e'en before we ask Thee  
Thou hear'st Thy children's call.  
We praise Thee for Thy goodness  
And tender, constant care,  
We thank Thee, Father-Mother,  
That Thou hast heard our prayer.**

**Hymn. 541:2 Forever Father-Mother,  
Your children everywhere  
Are cherished in Your loving,  
Your kind, Your perfect care.  
All-knowing and all-seeing,  
All-powerful, divine—  
I know Your ever-presence  
Is healing humankind.**

**Holy Bible**

- 1. Matt. 19:19 Honour thy father and thy mother**
- 2. Deuteronomy 31:6 ...for the Lord thy God, he it is that doth go with thee;  
he will not fail thee, nor forsake thee”**
- 3. Ex. 1:22-2:3 (Pharaoh)...Pharaoh charged all his people, saying, Every son  
that is born ye shall cast into the river, and every daughter ye shall save  
alive.  
...a man of the house of Levi, and took to wife a daughter of Levi.**

And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months.

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

4. Ex. 2:5-10 ... the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

5. Ps. 36:7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

6. Ps. 25:1,2 (to :), 4,5 Unto thee, O Lord, do I lift up my soul.  
my God, I trust in thee...

Shew me thy ways, O Lord; teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation;  
on thee do I wait all the day.

7. Gen. 21:9-11; Gen. 21:16-20 (to 2nd ,)...Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

...she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

And the thing was very grievous in Abraham's sight because of his son.  
And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

Arise, lift up the lad, and hold him in thine hand;

And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

And God was with the lad; and he grew, and dwelt in the wilderness,

8. II Cor. 1:3-6 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; Who comforteth us in all our tribulation...

9. John 14:17-18 the) ... the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

10. Mark 5:21-24 when; Mark 5:35-42 (to 1st .)

...when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

And Jesus went with him; and much people followed him, and thronged him.

While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

And he suffered no man to follow him, save Peter, and James, and John the brother of James.

And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

And he took the damsel by the hand, and said unto her, Talitha cumi which is, being interpreted, Damsel, I say unto thee, arise.

And straightway the damsel arose, and walked; for she was of the age of twelve years.

**11. Colossians 2:10** Ye are complete in him, which is the head of all principality and power.

**12. I John 3:1-3** Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

### **Science and Health with Key to the Scriptures**

- 1. SH 1:-1** Your Father knoweth what things ye have need of, before ye ask Him. — Christ Jesus.
- 2. SH 2:4** Yes, the desire which goes forth hungering after righteousness is blessed of our Father, and it does not return unto us void.
- 3. SH 60:8** A mother's affection cannot be weaned from her child, because the mother-love includes purity and constancy, both of which are immortal. Therefore maternal affection lives on under whatever difficulties.

- 4. SH 256:7 Love, the divine Principle, is the Father and Mother of the universe, including man.**
- 5. SH 517:18-19 God has countless ideas, and they all have one Principle and parentage.**
- 6. SH 332:4-5 Father-Mother is the name for Deity, which indicates His tender relationship to His spiritual creation.**
- 7. SH 336:30 God is the parent Mind, and man is God's spiritual offspring.**
- 8. SH 16:26 Our Father which art in heaven, Our Father-Mother God, all-harmonious,**
- 9. SH 444:27 Immortals, or God's children in divine Science, are one harmonious family; but mortals, or the 'children of men' in material sense, are discordant and oftentimes false brethren.**
- 10. SH 29:30-32 Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal.**
- 11. SH 200:4 Moses advanced a nation to the worship of God in Spirit instead of matter, and illustrated the grand human capacities of being bestowed by immortal Mind.**
- 12. SH viii:4 To develop the full might of this Science, the discords of corporeal sense must yield to the harmony of spiritual sense, even as the science of music corrects false tones and gives sweet concord to sound.**
- 13. SH 13:25-29 Because of human ignorance of the divine Principle, Love, the Father of all is represented as a corporeal creator; hence men recognize themselves as merely physical, and are ignorant of man as God's image or reflection and of man's eternal incorporeal existence.**

14. SH 167:1-7 Should we implore a corporeal God to heal the sick out of His personal volition, or should we understand the infinite divine Principle which heals? If we rise no higher than blind faith, the Science of healing is not attained, and Soul-existence, in the place of sense-existence, is not comprehended. We apprehend Life in divine Science only as we live above corporeal sense and correct it.
15. SH 568:30-3 Self-abnegation, by which we lay down all for Truth, or Christ, in our warfare against error, is a rule in Christian Science. This rule clearly interprets God as divine Principle, — as Life, represented by the Father; as Truth, represented by the Son; as Love, represented by the Mother.
16. SH 257:12 Mind creates His own likeness in ideas, and the substance of an idea is very far from being the supposed substance of non-intelligent matter. Hence the Father Mind is not the father of matter
17. SH 586:9 Father. Eternal Life; the one Mind; the divine Principle, commonly called God.
18. SH 592:16 Mother. God; divine and eternal Principle; Life, Truth, and Love.
19. SH 507:3-6 Spirit duly feeds and clothes every object, as it appears in the line of spiritual creation, thus tenderly expressing the fatherhood and motherhood of God.
20. SH 13:10-12 If our petitions are sincere, we labor for what we ask; and our Father, who seeth in secret, will reward us openly.
21. SH 15:7-9 The Father in secret is unseen to the physical senses, but He knows all things and rewards according to motives, not according to speech.

- 22. SH 581:8-14 Ark. Safety; the idea, or reflection, of Truth, proved to be as immortal as its Principle; the understanding of Spirit, destroying belief in matter.**  
God and man coexistent and eternal; Science showing that the spiritual realities of all things are created by Him and exist forever. The ark indicates temptation overcome and followed by exaltation.  
f the divine Principle, Love, the Father of all is represented as a corporeal creator; hence men recognize themselves as merely physical, and are ignorant of man as God's image or reflection and of man's eternal incorporeal existence.
- 23. SH 14:18-22 Hence the hope of the promise Jesus bestows: "He that believeth on me, the works that I do shall he do also; . . . because I go unto my Father," — [because the Ego is absent from the body, and present with Truth and Love.]**  
Entirely separate from the belief and dream of material living, is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth. This understanding casts out error and heals the sick, and with it you can speak "as one having authority."
- 24. SH 267:8-12 It is generally conceded that God is Father, eternal, self-created, infinite. If this is so, the forever Father must have had children prior to Adam. The great I am made all "that was made." Hence man and the spiritual universe coexist with God.**
- 25. SH 267:13-18 Christian Scientists understand that, in a religious sense, they have the same authority for the appellative mother, as for that of brother and sister. Jesus said: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.**
- 26. SH 530:7 Knowing this, Jesus once said, "Take no thought for your life, what ye shall eat, or what ye shall drink," — presuming not on the prerogative of his creator, but recognizing God, the Father and Mother of all, as able to feed and clothe man as He doth the lilies.**

27. SH 18:3-5 Jesus of Nazareth taught and demonstrated man's oneness with the Father, and for this we owe him endless homage.
28. SH 29:20 The illumination of Mary's spiritual sense put to silence material law and its order of generation, and brought forth her child by the revelation of Truth, demonstrating God as the Father of men. The Holy Ghost, or divine Spirit, overshadowed the pure sense of the Virgin-mother with the full recognition that being is Spirit. The Christ dwelt forever an idea in the bosom of God, the divine Principle of the man Jesus, and woman perceived this spiritual idea, though at first faintly developed.
29. SH 573:17-18 (to .), 31-1 Thus man was no longer regarded as a miserable sinner, but as the blessed child of God.
- ... When you read this, remember Jesus' words, "The kingdom of God is within you". This spiritual consciousness is therefore a present possibility.
30. SH 589:8 A type of spiritual peace, flowing from the understanding that God is the divine Principle of all existence, and that man is His idea, the child of His care.