

2 Wednesday March 13 2019 "Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy".-Science and Health with Key to the Scriptures by M.B. Eddy

Hymns

Hymn. 561:2 O give us grace to meet the coming morrow; / Forgive our debts as others we forgive. / You never lead Your children to temptation. / Deliver us from evil and from sin. / Yours is the kingdom, Yours the power and glory, / World without end, forevermore, Amen.

Hymn. 464:3 May I perceive all being one, / Perfect Father, perfect son; / Let me hold fast this heavenly view, / Finding each day my life made new.

Hymn. 278:3 Healed is thy hardness, His love hath dissolved it, / Full is the promise, the blessing how kind; / So shall His tenderness teach thee compassion, / So all the merciful, mercy shall find.

Holy Bible

1. II Cor. 6:14-18 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.
2. Luke 15: 11-13 ... A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
3. 1 Corinthians 3:16-19 New Living Translation (NLT)
¹⁶ Don't you realize that all of you together are the temple of God and that the Spirit of God lives in you? ¹⁷ God will destroy anyone who destroys this temple. For God's temple is holy, and you are that temple.¹⁸ Stop deceiving yourselves. If you think you are wise by this world's standards, you need to become a fool to be truly wise. ¹⁹ For the wisdom of this world is foolishness to God.

4. **Luke 15:14–17** And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
5. **Matt. 6:8** Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
6. **Matt. 7:11** If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
7. **Luke 11:11–13** If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?
8. **Luke 15:18–22** I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:
9. **John 12:46, 47** I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: And he that seeth me seeth him that sent me. I am come a light into the world, that whosoever believeth on me should not abide in darkness.
10. **1 Corinthians 10:13-14** New International Version (NIV)
¹³ No temptation^[a] has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted^[b] beyond what you can bear. But when you are tempted,^[c] he will also provide a way out so that you can endure it.
11. **II Tim. 3:14-17** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And

that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works. ;oib

Science and Health with Key to the Scriptures

1. SH 17:8 ... lead us not into temptation, but deliver us from evil;
2. SH 16:15–19 In the phrase, “Deliver us from evil,” the original properly reads, “Deliver us from the evil one.” This reading strengthens our scientific apprehension of the petition, for Christian Science teaches us that “the evil one,” or one evil, is but another name for the first lie and all liars.
3. SH 296:31–12 Mortal belief is a liar from the beginning, not deserving power. It says to mortals, “You are wretched!” and they think they are so; and nothing can change this state, until the belief changes. Mortal belief says, “You are happy!” and mortals are so; and no circumstance can alter the situation, until the belief on this subject changes. Human belief says to mortals, “You are sick!” and this testimony manifests itself on the body as sickness. It is as necessary for a health-illusion, as for an illusion of sickness, to be instructed out of itself into the understanding of what constitutes health; for a change in either a health-belief or a belief in sickness affects the physical condition.
Erroneous belief is destroyed by truth.
4. SH 74:10–12 When here or hereafter the belief of life in matter is extinct, the error which has held the belief dissolves with the belief, and never returns to the old condition.
5. SH 91:5–7 Let us rid ourselves of the belief that man is separated from God, and obey only the divine Principle, Life and Love.
6. SH 16:20 Only as we rise above all material sensuousness and sin, can we reach the heaven-born aspiration and spiritual consciousness, which is indicated in the Lord's Prayer and which instantaneously heals the sick.
7. SH 22:20 Love is not hasty to deliver us from temptation, for Love means that we shall be tried and purified.
8. SH 17:10-11 And God leadeth us not into temptation, but delivereth us from sin, disease, and death.
9. SH 1:-1 Your Father knoweth what things ye have need of, before ye ask Him. — Christ Jesus.

10. SH 505:26-28 This understanding, is not intellectual, is not the result of scholarly attainments; it is the reality of all things brought to light.
11. SH 201:9 Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side of God, good.
12. SH 185:32 A patient under the influence of mortal mind is healed only by removing the influence on him of this mind, by emptying his thought of the false stimulus and reaction of will-power and filling it with the divine energies of Truth.
13. 201:7-9 Truth makes a new creature, in whom old things pass away and “all things are become new.”
14. SH 406:19–407:20 Resist evil — error of every sort — and it will flee from you. Error is opposed to Life. We can, and ultimately shall, so rise as to avail ourselves in every direction of the supremacy of Truth over error, Life over death, and good over evil, and this growth will go on until we arrive at the fulness of God's idea, and no more fear that we shall be sick and die. Inharmony of any kind involves weakness and suffering, — a loss of control over the body.

The depraved appetite for alcoholic drinks, tobacco, tea, coffee, opium, is destroyed only by Mind's mastery of the body. This normal control is gained through divine strength and understanding. There is no enjoyment in getting drunk, in becoming a fool or an object of loathing; but there is a very sharp remembrance of it, a suffering inconceivably terrible to man's self-respect. Puffing the obnoxious fumes of tobacco, or chewing a leaf naturally attractive to no creature except a loathsome worm, is at least disgusting.

Man's enslavement to the most relentless masters — passion, selfishness, envy, hatred, and revenge — is conquered only by a mighty struggle. Every hour of delay makes the struggle more severe. If man is not victorious over the passions, they crush out happiness, health, and manhood. Here Christian Science is the sovereign panacea, giving strength to the weakness of mortal mind, — strength from the immortal and omnipotent Mind, — and lifting humanity above itself into purer desires, even into spiritual power and good-will to man.

15. SH 191:16 The human thought must free itself from self-imposed materiality and bondage. It should no longer ask of the head, heart, or lungs: What are man's prospects for life? Mind is not helpless. Intelligence is not mute before non-intelligence.
16. SH 473:26–29 Jesus established what he said by demonstration, thus making his acts of higher importance than his words. He proved what he taught. This is the Science of Christianity.
17. SH 107:7–19 This apodictical Principle points to the revelation of Immanuel, “God with us,” — the sovereign ever-presence, delivering the children of men from every ill “that flesh is heir to.” Through Christian Science, religion and medicine are inspired with a diviner nature and essence; fresh pinions are given to faith and understanding, and thoughts acquaint themselves intelligently with God. Feeling so perpetually the false consciousness that life inheres in the body, yet remembering that in reality God is our Life, we may well tremble in the prospect of those days in which we must say, “I have no pleasure in them.”
18. SH 162:4 Christian Science brings to the body the sunlight of Truth, which invigorates and purifies. Christian Science acts as an alterative, neutralizing error with Truth. ...The effect of this Science is to stir the human mind to a change of base, on which it may yield to the harmony of the divine Mind.
19. SH 371:26 Mankind will improve through Science and Christianity. The necessity for uplifting the race is father to the fact that Mind can do it; for Mind can impart purity instead of impurity, strength instead of weakness, and health instead of disease. Truth is an alterative in the entire system, and can make it “every whit whole.”
20. SH 191:24–32 The Science of being reveals man and immortality as based on Spirit. Physical sense defines mortal man as based on matter, and from this premise infers the mortality of the body. The illusive senses may fancy affinities with their opposites; but in Christian Science, Truth never mingles with error. Mind has no affinity with matter, and therefore Truth is able to cast out the ills of the flesh.
21. SH 249:1-10 Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence.

Let the “male and female” of God's creating appear. Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine “powers that be.” Such is the true Science of being.