

3 Wednesday November 21 2018 Perfect Love's Provision is Plentiful

Hymns

Hymn. 269:2

**Our God is Mind, the perfect Mind,
Intelligence divine;
Shall mortal man ask Him to change
His infinite design?
The heart that yearns for righteousness,
With longing unalloyed,
In such desire sends up a prayer
That ne'er returneth void.**

**Hymn. 188:1 No eye hath seen, nor tongue declared,
Nor hath it entered heart of man,
To know what God hath here prepared
For them that love and trust His plan.**

Hymn. 148:1

**In heavenly Love abiding,
No change my heart shall fear;
And safe is such confiding,
For nothing changes here.
The storm may roar without me,
My heart may low be laid;
But God is round about me,
And can I be dismayed?**

Holy Bible

1. Job 3:25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

2. Ex. 16:3-17 (the)

...the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots,

and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt:

And in the morning, then ye shall see the glory of the Lord; for that he heareth your murmurings against the Lord: and what are we, that ye murmur against us?

And Moses said, This shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the Lord.

And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for he hath heard your murmurings.

And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.

And the Lord spake unto Moses, saying,

I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.

And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.

This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.

And the children of Israel did so...

- 3. I John 4:18-19 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.**
- 4. Prov. 16:9 A man's heart deviseth his way: but the Lord directeth his steps.**
- 5. I Cor. 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.**
- 6. Prov. 3:5-7 Trust in the Lord with all thine heart; and lean not unto thine own understanding.
In all thy ways acknowledge him, and he shall direct thy paths.
Be not wise in thine own eyes: fear the Lord, and depart from evil.**
- 7. Joel 3:14 ...the day of the Lord is near in the valley of decision.**
- 8. Prov. 1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:**

9. Ps. 96:4 For the Lord is great, and greatly to be praised: he is to be feared above all gods.
10. I John 4:7 Beloved, let us love one another: for love is of God.

Science and Health with Key to the Scriptures

1. SH 583:5 Children of Israel. The representatives of Soul, not corporeal sense; the offspring of Spirit, who, having wrestled with error, sin, and sense, are governed by divine Science; some of the ideas of God beheld as men, casting out error and healing the sick; Christ's offspring.
2. SH 566:1-9 As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides of human fear, — as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised joy, — so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for them who love God.
3. SH 597:16-19 Wilderness. Loneliness; doubt; darkness. Spontaneity of thought and idea; the vestibule in which a material sense of things disappears, and spiritual sense unfolds the great facts of existence.
4. SH 356:7 Discord can never establish the facts of harmony. Matter is not the vestibule of Spirit.
5. SH 180:21-24 Instead of furnishing thought with fear, they should try to correct this turbulent element of mortal mind by the influence of divine Love which casteth out fear.
6. SH 406:9-13 “Perfect Love casteth out fear.”
The Science of being unveils the errors of sense, and spiritual perception, aided by Science, reaches Truth. Then error disappears.
7. SH 266:7-10 Then the time will come when you will be solitary, left without sympathy; but this seeming vacuum is already filled with divine Love.

8. **SH 180: 25-27** When man is governed by God, the ever-present Mind who understands all things, man knows that with God all things are possible.
9. **SH 578:13** [Love] prepareth a table before me in the presence of mine enemies: [love] anointeth my head with oil; my cup runneth over.
10. **SH 281:28** Our false views of matter perish as we grasp the facts of Spirit. The old belief must be cast out or the new idea will be spilled, and the inspiration, which is to change our standpoint, will be lost. Now, as of old, Truth casts out evils and heals the sick.
11. **SH 99:5** “Work out your own salvation with fear and trembling,” says the apostle, and he straightway adds: “for it is God which worketh in you both to will and to do of His good pleasure” (Philippians ii. 12, 13). Truth has furnished the key to the kingdom, and with this key Christian Science has opened the door of the human understanding. None may pick the lock nor enter by some other door. The ordinary teachings are material and not spiritual. Christian Science teaches only that which is spiritual and divine, and not human. Christian Science is unerring and Divine; the human sense of things errs because it is human.
12. **SH 125:12-17** As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense. Reflecting God's government, man is self-governed.
13. **SH 185:32** A patient under the influence of mortal mind is healed only by removing the influence on him of this mind, by emptying his thought of the false stimulus and reaction of will-power and filling it with the divine energies of Truth.
14. **SH 559:10-12** The inaudible voice of Truth is, to the human mind, “as when a lion roareth.” It is heard in the desert and in dark places of fear.

15. SH 234:17-21 If mortals would keep proper ward over mortal mind, the brood of evils which infest it would be cleared out. We must begin with this so-called mind and empty it of sin and sickness, or sin and sickness will never cease.
16. SH 10:5-6; SH 10:12 The world must grow to the spiritual understanding of prayer.
Christian Science reveals a necessity for overcoming the world, the flesh, and evil, and thus destroying all error.
17. SH 312:20-30 Mortals believe in a finite personal God; while God is infinite Love, which must be unlimited.
Our theories are based on finite premises, which cannot penetrate beyond matter. A personal sense of God and of man's capabilities necessarily limits faith and hinders spiritual understanding. It divides faith and understanding between matter and Spirit, the finite and the infinite, and so turns away from the intelligent and divine healing Principle to the inanimate drug.
18. SH x:22-23 The divine Principle of healing is proved in the personal experience of any sincere seeker of Truth.
19. SH 61:1-2 We cannot circumscribe happiness within the limits of personal sense.
20. SH 323:32-2 Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea.
21. SH 11:27-31 Prayer cannot change the unalterable Truth, nor can prayer alone give us an understanding of Truth; but prayer, coupled with a fervent habitual desire to know and do the will of God, will bring us into all Truth.
22. SH 268:6-11 Belief in a material basis, from which may be deduced all rationality, is slowly yielding to the idea of a metaphysical basis, looking away from matter to Mind as the cause of every effect.
Materialistic hypotheses challenge metaphysics to meet in final combat.
23. SH 265:28-5; SH 266:10-12
The pains of sense quickly inform us that the pleasures of sense are mortal and that joy is spiritual.

The pains of sense are salutary, if they wrench away false pleasurable beliefs and transplant the affections from sense to Soul, where the creations of God are good, “rejoicing the heart.” Such is the sword of Science, with which Truth decapitates error, materiality giving place to man's higher individuality and destiny.

24. SH 266:10-12 When this hour of development comes, even if you cling to a sense of personal joys, spiritual Love will force you to accept what best promotes your growth.
25. SH 58:2 Unity of spirit gives new pinions to joy, or else joy's drooping wings trail in dust
26. SH11:8-10 The moral law, which has the right to acquit or condemn, always demands restitution before mortals can “go up higher.”
27. SH 9:11-14 If selfishness has given place to kindness, we shall regard our neighbor unselfishly, and bless them that curse us; but we shall never meet this great duty simply by asking that it may be done.
28. SH 248:19-4 Do you not hear from all mankind of the imperfect model? The world is holding it before your gaze continually. The result is that you are liable to follow those lower patterns, limit your life-work, and adopt into your experience the angular outline and deformity of matter models.
To remedy this, we must first turn our gaze in the right direction, and then walk that way. We must form perfect models in thought and look at them continually, or we shall never carve them out in grand and noble lives. Let unselfishness, goodness, mercy, justice, health, holiness, love — the kingdom of heaven — reign within us, and sin, disease, and death will diminish until they finally disappear.
29. SH 249:1 Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence.
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