

3 Wed Readings Jan 23 2019 Grudge not one against another, brethren. James 5:9

Hymns

**Hymn. 269:2 Our God is Mind, the perfect Mind,
Intelligence divine;
Shall mortal man ask Him to change
His infinite design?
The heart that yearns for righteousness,
With longing unalloyed,
In such desire sends up a prayer
That ne'er returneth void.**

**Hymn. 311:1 So brightly burns Love's holy glow,
So constant shines its light,
That none can claim he doth not know
The pathway through the night,
For see, 'tis lit by Love divine
To trace for us His wise design.**

**Hymn. 519:3 Love with a heart of tenderness
Your enemies and friends;
However hard this may appear,
This quality just mends.
For Love is God in action true,
A presence that is felt;
A healing and a saving power
That will all discord melt.**

Holy Bible

- 1. James 5:9 Grudge not one against another, brethren ...**
- 2. I John 5:20-21...we know that the Son of God is come, and hath given us an understanding, that we may know him that**

is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.
Little children, keep yourselves from idols.

3. Lev. 19:16-18 (to :)

16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord.

17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

18 O Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself:

4. I Cor. 8:1-3 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

But if any man love God, the same is known of him.

5. Matt. 19:26 ... with God all things are possible.

6. II Cor. 10:3-7 For though we walk in the flesh, we do not war after the flesh:

(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.

7. Ps. 147:5 Great is our Lord, and of great power: his understanding is infinite.

8. Gen. 27:15-35 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:

And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

¶ And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the Lord thy God brought it to me.

And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.

And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

And he said, Art thou my very son Esau? And he said, I am.

And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank.

And his father Isaac said unto him, Come near now, and kiss me, my son.

And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: d Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.

And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.

And he said, Thy brother came with subtilty, and hath taken away thy blessing.

9. Gen. 27:41-45 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him,

Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;

And tarry with him a few days, until thy brother's fury turn away: Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

10. Luke 17:3-4 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

11. Gen. 32:3-7 (to :); Gen. 33:2-9 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Then Jacob was greatly afraid and distressed:

And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant.

Then the handmaidens came near, they and their children, and they bowed themselves.

And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

And he said, What meanest thou by all this drove which I met?

And he said, These are to find grace in the sight of my lord.

And Esau said, I have enough, my brother; keep that thou hast unto thyself.

12. Job 8:20 Behold, God will not cast away a perfect man...

13. Jer. 29:11 I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

14. Prov. 16:1-3 The preparations of the heart in man, and the answer of the tongue, is from the Lord.

All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits.

Commit thy works unto the Lord, and thy thoughts shall be established.

15. Prov. 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Science and Health with Key to the Scriptures

- 1. SH 35:30 (only)** The design of Love is to reform the sinner.
- 2. SH 67:32-11** At present mortals progress slowly for fear of being thought ridiculous. They are slaves to fashion, pride, and sense. Sometime we shall learn how Spirit, the great architect, has created men and women in Science. We ought to weary of the

fleeting and false and to cherish nothing which hinders our highest selfhood.

3. SH 60:2 Science inevitably lifts one's being higher in the scale of harmony and happiness.
4. SH 40:1-2 Remove error from thought, and it will not appear in effect..
5. SH 450:15-19 Some people yield slowly to the touch of Truth. Few yield without a struggle, and many are reluctant to acknowledge that they have yielded; but unless this admission is made, evil will boast itself above good.
6. SH 326:23 Saul of Tarsus beheld the way — the Christ, or Truth — only when his uncertain sense of right yielded to a spiritual sense, which is always right. Then the man was changed. Thought assumed a nobler outlook, and his life became more spiritual. He learned the wrong that he had done in persecuting Christians, whose religion he had not understood, and in humility he took the new name of Paul. He beheld for the first time the true idea of Love, and learned a lesson in divine Science.
7. SH 2:15-16 Prayer cannot change the Science of being, but it tends to bring us into harmony with it.
8. SH 340:23 One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfils the Scripture, “Love thy neighbor as thyself;” annihilates pagan and Christian idolatry, — whatever is wrong in social, civil, criminal, political, and religious codes; equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed.
9. SH 260:24-7 Selfishness and sensualism are educated in mortal mind by the thoughts ever recurring to one's self, by conversation about the body, and by the expectation of perpetual pleasure or pain from it; and this education is at the expense of spiritual growth. If we array thought in mortal vestures, it must lose its immortal nature.

If we look to the body for pleasure, we find pain; for Life, we find death; for Truth, we find error; for Spirit, we find its opposite, matter. Now reverse this action. Look away from the body into Truth and Love, the Principle of all happiness, harmony, and immortality. Hold thought steadfastly to the enduring, the good, and the true, and you will bring these into your experience proportionably to their occupancy of your thoughts.

10. SH 308:16-23 Jacob was alone, wrestling with error, — struggling with a mortal sense of life, substance, and intelligence as existent in matter with its false pleasures and pains, — when an angel, a message from Truth and Love, appeared to him and smote the sinew, or strength, of his error, till he saw its unreality; and Truth, being thereby understood, gave him spiritual strength in this Peniel of divine Science.
11. SH 589:4 Jacob. A corporeal mortal embracing duplicity, repentance, sensualism.
12. SH 68:11 Jealousy is the grave of affection.
13. SH 330:14 Neither God nor the perfect man can be discerned by the material senses.
14. SH 589: 5 Inspiration; the revelation of Science, in which the so-called material senses yield to the spiritual sense of Life and Love.
15. SH 476:32-2 Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals.
16. SH 41:6 Like our Master, we must depart from material sense into the spiritual sense of being.
17. SH 588:15-18 All the objects of God's creation reflect one Mind, and whatever reflects not this one Mind, is false and erroneous, even the belief that life, substance, and intelligence are both mental and material.
18. SH 241:9-11 Falsehood, envy, hypocrisy, malice, hate, revenge, and so forth, steal away the treasures of Truth.

- 19. SH 381:20-21** Think less of the enactments of mortal mind, and you will sooner grasp man's God-given dominion.
- 20. SH 407:6-8** Man's enslavement to the most relentless masters — passion, selfishness, envy, hatred, and revenge — is conquered only by a mighty struggle.
- 21. SH 309:7-12** The result of Jacob's struggle thus appeared. He had conquered material error with the understanding of Spirit and of spiritual power. This changed the man. He was no longer called Jacob, but Israel, — a prince of God, or a soldier of God, who had fought a good fight.
- 22. SH 167:11-12** We cannot serve two masters nor perceive divine Science with the material senses.
- 23. SH 495:20** Let Christian Science, instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence discord with harmony.
- 24. SH 67:32** The epoch approaches when the understanding of the truth of being will be the basis of true religion.
- 25. SH 271:1** Christ's Christianity is the chain of scientific being reappearing in all ages, maintaining its obvious correspondence with the Scriptures and uniting all periods in the design of God.