

4 Wednesday Feb 26 2019 The divine Mind maintains all identities, from a blade of grass to a star, as distinct and eternal.

### **Hymns**

Hymn. 69:3 Give me, O Lord, a gentle, loving heart, That I may learn to be more tender, kind, And with Thy healing touch, each wound and smart With Christly bands of Love and Truth to bind.

Hymn. 433:1 A new commandment I give unto you: That you love one another as I have loved you, That you love one another as I have loved you. By this the world will know that you are my disciples, If you have love one for another. By this the world will know that you are my disciples, If you have love one for another.

Hymn. 521:1 Let there be peace on earth, and let it begin with me. Let there be peace on earth, the peace that was meant to be. With God our creator, we are family. Let us walk with each other in perfect harmony.

### **Holy Bible**

1. I Cor. 8:6 ... to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.
2. I Cor. 10:17 For we being many are one bread, and one body: for we are all partakers of that one bread.
3. I Cor. 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
4. Col. 3:10, 11 And have put on the new man, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.
5. Prov. 15:31–33 The ear that heareth the reproof of life abideth among the wise. He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. The fear of the Lord is the instruction of wisdom; and before honour is humility.
6. Mark 10:35–45 James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. And he said unto them, What would ye that I should do for you? They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. And when the ten heard it, they began to be much displeased with James and John. But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise

lordship over them; and their great ones exercise authority upon them. But so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

7. I Cor. 12:4–13,14 Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. For the body is not one member, but many.
8. I Pet. 2:17 Honour all men. Love the brotherhood.
9. Rom. 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;
10. Matt. 5:8, 9 Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God.
11. Gal. 5:22–26 ...the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another
12. Rom. 12:3–9, 11-16 to (another.) For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: So we, being many, are one body in Christ, and every one members one of another. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.  
... Not slothful in business; fervent in spirit; serving the Lord; Rejoicing in hope; patient in tribulation; continuing instant in prayer; Distributing to the necessity of

saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another.

13. Ps. 90:16, 17 Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.
14. John 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.
15. Ps. 1:1, 2, : "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night."
16. Heb. 13:1, 2 Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

### **Science and Health with Key to the Scriptures**

1. SH 35:19–20 (2<sup>nd</sup> Our) Our church is built on the divine Principle, Love.
2. SH 583:12–19 The structure of Truth and Love; whatever rests upon and proceeds from divine Principle.
3. SH 31:1-3 Pride and fear are unfit to bear the standard of Truth, and God will never place it in such hands.
4. SH 446:18–20 A wrong motive involves defeat. In the Science of Mind-healing, it is imperative to be honest, for victory rests on the side of immutable right.
5. SH 444:13-19, 27-30 Students are advised by the author to be charitable and kind, not only towards differing forms of religion and medicine, but to those who hold these differing opinions. Let us be faithful in pointing the way through Christ, as we understand it, but let us also be careful always to “judge righteous judgment,” and never to condemn rashly. Immortals, or God's children in divine Science, are one harmonious family; but mortals, or the “children of men” in material sense, are discordant and oftentimes false brethren.
6. SH 576:31–4 This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea, — as one Father with His universal family, held in the gospel of Love.
7. SH 70:12–13 The divine Mind maintains all identities, from a blade of grass to a star, as distinct and eternal.
8. SH 71:1–2 (to 1<sup>st</sup> .) Nothing is real and eternal, — nothing is Spirit, — but God and His idea.
9. SH 35:20–25 We can unite with this church only as we are new-born of Spirit, as we reach the Life which is Truth and the Truth which is Life by bringing forth the fruits of Love, — casting out error and healing the sick.

10. SH 286:9 The Master said, “No man cometh unto the Father [the divine Principle of being] but by me,” Christ, Life, Truth, Love; for Christ says, “I am the way.”... He knew that the divine Principle, Love, creates and governs all that is real.
11. SH 180:25–27 When man is governed by God, the ever-present Mind who understands all things, man knows that with God all things are possible.
12. SH 515:21–22 Man Man is the family name for all ideas, — the sons and daughters of God.
13. SH 409:20 The real man is spiritual and immortal, but the mortal and imperfect so-called “children of men” are counterfeits from the beginning, to be laid aside for the pure reality. This mortal is put off, and the new man or real man is put on, in proportion as mortals realize the Science of man and seek the true model.
14. SH 248:13–18 We are all sculptors, working at various forms, moulding and chiseling thought. What is the model before mortal mind? Is it imperfection, joy, sorrow, sin, suffering? Have you accepted the mortal model? Are you reproducing it?... Do you not hear from all mankind of the imperfect model? The world is holding it before your gaze continually. ...
15. SH 276:12 The realization that all inharmony is unreal brings objects and thoughts into human view in their true light, and presents them as beautiful and immortal. Harmony in man is as real and immortal as in music. Discord is unreal and mortal.
16. SH 341:11 In Christian Science mere opinion is valueless.
17. SH 192:4 We are Christian Scientists, only as we quit our reliance upon that which is false and grasp the true. We are not Christian Scientists until we leave all for Christ. Human opinions are not spiritual. They come from the hearing of the ear, from corporeality instead of from Principle, and from the mortal instead of from the immortal. Spirit is not separate from God. Spirit is God.
18. SH 88:9 How are veritable ideas to be distinguished from illusions? By learning the origin of each. Ideas are emanations from the divine Mind. Thoughts, proceeding from the brain or from matter, are offshoots of mortal mind; they are mortal material beliefs. Ideas are spiritual, harmonious, and eternal.
19. SH 248:19–21; 249:1–11 Let us accept Science, relinquish all theories based on sense-testimony, give up imperfect models and illusive ideals; and so let us have one God, one Mind, and that one perfect, producing His own models of excellence. Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy. Let us rejoice that we are subject to the divine “powers that be.” Such is the true Science of being. Any other theory of Life, or God, is delusive and mythological.
20. SH 393:12–18 Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and nothing can vitiate the ability and power divinely bestowed on man.  
Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government.

- 21. (SH 267:19–30 (to 2nd ,) When examined in the light of divine Science, mortals present more than is detected upon the surface, since inverted thoughts and erroneous beliefs must be counterfeits of Truth. Thought is borrowed from a higher source than matter, and by reversal, errors serve as waymarks to the one Mind, in which all error disappears in celestial Truth. The robes of Spirit are “white and glistening,” like the raiment of Christ. Even in this world, therefore, “let thy garments be always white.” “Blessed is the man that endureth [overcometh] temptation: for when he is tried, [proved faithful], he shall receive the crown of life, which the Lord hath promised to them that love him.” (James i. 12.),**
- 22. SH 474:31–32 Truth destroys falsity and error, for light and darkness cannot dwell together.**
- 23. SH 469:30–5 With one Father, even God, the whole family of man would be brethren; and with one Mind and that God, or good, the brotherhood of man would consist of Love and Truth, and have unity of Principle and spiritual power which constitute divine Science.**