

**1 Wed February 6 2019 “God will supply the wisdom and the occasion for a victory over evil.”**

**Hymns**

**Hymn. 91 Grace for today, O Love divine,  
Thee to obey and love alone;  
Losing the mortal will in Thine,  
Find we a joy before unknown.  
Grace for today, Thou Love divine,  
Famishing hearts and hopes to feed;  
Blot out all fear, let Thy light shine  
With tender warmth on all our need.  
Grace for today, Thou Love divine,  
Patient of heart his way to trace  
Whose pure affections Thee define  
In tender love and perfect grace.**

**Hymn. 499 I am the Lord, there is none else; There is no God beside Me. I  
girded thee, I girded thee, Though thou hast not even known Me. But know that  
from the rising sun To the west there is none beside Me, For I am the Lord,  
there is none else; There is no God beside Me.  
I am the Truth, there is none else; There is no Truth beside Me. Infinite light,  
bountiful, bright, Is ever present to guide thee. Beloved and free, eternally,  
Perfect peace and joy I provide thee, For I am the Lord, there is none else;  
There is no God beside Me.  
Innocent one, sinless and pure, Nothing can ever divide thee. Governed by  
Love, you are secure; I am forever beside thee. So rest and know wher-e'er you  
go, Home and heaven cannot be denied thee, For I am the Lord, there is none  
else; There is no God beside Me.**

**Hymn. 160**

**It matters not what be thy lot, so Love doth guide; For storm or shine, pure  
peace is thine, What-ev'er be tide.  
And of these stones, or tyrants' thrones, God able is  
To raise up seed—in thought and deed—  
To faithful His.**

**Aye, darkling sense, arise, go hence! Our God is good. False fears are foes—  
truth tatters those, When understood.**

**Love looseth thee, and lifteth me, Ayont hate's thrall: There Life is light, and  
wisdom might, And God is All.**

**The centuries break, the earthbound wake, God's glorified! Who doth His will—  
His likeness still—is satisfied.**

### **Holy Bible**

- 1. Isaiah 45:5 I am the Lord, and there is none else, there is no God beside me.**
  
- 2. Ps. 84:5–12 Blessed is the man whose strength is in thee; in whose heart are the ways of them.  
Behold, O God our shield, and look upon the face of thine anointed  
For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly. O Lord of hosts, blessed is the man that trusteth in thee.**
  
- 3. Nahum 1:7 The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him.**
  
- 4. I Sam. 17:4–10 ...there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span. And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass. And he had greaves of brass upon his legs, and a target of brass between his shoulders. And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him. And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us. And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together. ...**

**5. I Sam. 17:-51** Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren; And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge. Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle. For Israel and the Philistines had put the battle in array, army against army. And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren. And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them. And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

...David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

...And Saul said unto David, Go, and the Lord be with thee.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And David said unto Saul, I cannot go with these; for I have not proved them. ...David put them off him. And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine. And the Philistine came on and drew near unto David; and the man that bare the shield went before him. And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance. And the Philistine said unto David, Am I a dog, that thou comest to me with staves?

Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand; and I will smite thee,

...that all the earth may know that there is a God in Israel. And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands.

...it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine. And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David. Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, And when the Philistines saw their champion was dead, they fled.

6. Ps. 31:1–8 In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness. Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me. For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me. Pull me out of the net that they have laid privily for me: for thou art my strength. Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth. I have hated them that regard lying vanities: but I trust in the Lord. I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities; And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.
7. Isa. 40:31 they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

### **Science and Health with Key to the Scriptures**

1. SH 72:1–3 There is but one spiritual existence, — the Life of which corporeal sense can take no cognizance. The divine Principle of man speaks through immortal sense.
2. SH 542:19–21 Let Truth uncover and destroy error in God's own way, and let human justice pattern the divine.

3. **SH 72:12** Truth destroys mortality, and brings to light immortality. Mortal belief (the material sense of life) and immortal Truth (the spiritual sense) are the tares and the wheat, which are not united by progress, but separated.
4. **SH 10:12** Science reveals a necessity for overcoming the world, the flesh, and evil, and thus destroying all error.
5. **SH 234:32–3** Evil thoughts, lusts, and malicious purposes cannot go forth, like wandering pollen, from one human mind to another, finding unsuspected lodgment, if virtue and truth build a strong defense.
6. **SH 567:31–5** Divine Science shows how the Lamb slays the wolf. Innocence and Truth overcome guilt and error. Ever since the foundation of the world, ever since error would establish material belief, evil has tried to slay the Lamb; but Science is able to destroy this lie, called evil.
7. **SH 11:17–18** Truth bestows no pardon upon error, but wipes it out in the most effectual manner.
8. **SH 268:1** Materialistic hypotheses challenge metaphysics to meet in final combat. In this revolutionary period, like the shepherd-boy with his sling, woman goes forth to battle with Goliath. From first to last the supposed coexistence of Mind and matter and the mingling of good and evil have resulted from the philosophy of the serpent. Jesus' demonstrations sift the chaff from the wheat, and unfold the unity and the reality of good, the unreality, the nothingness, of evil.
9. **SH 35:30 (only)** The design of Love is to reform the sinner.
10. **SH 514:18–25** Tenderness accompanies all the might imparted by Spirit. The individuality created by God is not carnivorous, as witness the millennial estate pictured by Isaiah: — The wolf also shall dwell with the

**lamb, And the leopard shall lie down with the kid; And the calf and the young lion, and the fatling together; And a little child shall lead them**

- 11. SH 515:26-3 Understanding the control which Love held over all, Daniel felt safe in the lions' den, and Paul proved the viper to be harmless. All of God's creatures, moving in the harmony of Science, are harmless, useful, indestructible. A realization of this grand verity was a source of strength to the ancient worthies. It supports Christian healing, and enables its possessor to emulate the example of Jesus. "And God saw that it was good."**
  
- 12. SH 269:3-20 Human philosophy has made God manlike. Christian Science makes man Godlike. The first is error; the latter is truth. Metaphysics is above physics, and matter does not enter into metaphysical premises or conclusions. The categories of metaphysics rest on one basis, the divine Mind. Metaphysics resolves things into thoughts, and exchanges the objects of sense for the ideas of Soul. These ideas are perfectly real and tangible to spiritual consciousness, and they have this advantage over the objects and thoughts of material sense, — they are good and eternal.**
  
- 13. SH 102:9-16,23 There is but one real attraction, that of Spirit. The pointing of the needle to the pole symbolizes this all-embracing power or the attraction of God, divine Mind. The planets have no more power over man than over his Maker, since God governs the universe; but man, reflecting God's power, has dominion over all the earth and its hosts. The mild forms of animal magnetism are disappearing, and its aggressive features are coming to the front. So secret are the present methods of animal magnetism that they ensnare the age into indolence, and produce the very apathy on the subject which the criminal desires.**
  
- 14. SH 11:27-31 Prayer cannot change the unalterable Truth, nor can prayer alone give us an understanding of Truth; but prayer, coupled with a**

fervent habitual desire to know and do the will of God, will bring us into all Truth.

15. SH 447:12 Ignorance, subtlety, or false charity does not forever conceal error; evil will in time disclose and punish itself. The recuperative action of the system, when mentally sustained by Truth, goes on naturally. When sin or sickness — the reverse of harmony — seems true to material sense, impart without frightening or discouraging the patient the truth and spiritual understanding, which destroy disease. Expose and denounce the claims of evil and disease in all their forms, but realize no reality in them. A sinner is not reformed merely by assuring him that he cannot be a sinner because there is no sin. To put down the claim of sin, you must detect it, remove the mask, point out the illusion, and thus get the victory over sin and so prove its unreality. The sick are not healed merely by declaring there is no sickness, but by knowing that there is none.
16. SH 5:4–6 The next and great step required by wisdom is the test of our sincerity, — namely, reformation.
17. SH 327:1 Reform comes by understanding that there is no abiding pleasure in evil, and also by gaining an affection for good according to Science, which reveals the immortal fact that neither pleasure nor pain, appetite nor passion, can exist in or of matter, while divine Mind can and does destroy the false beliefs of pleasure, pain, or fear and all the sinful appetites of the human mind.
18. SH 405:19 This is sin's necessity, — to destroy itself. Immortal man demonstrates the government of God, good, in which is no power to sin.
19. SH 326:16–17 The purpose and motive to live aright can be gained now.
20. SH 379:6 The real jurisdiction of the world is in Mind, controlling every effect and recognizing all causation as vested in divine Mind.
21. SH 167:6 We apprehend Life in divine Science only as we live above corporeal sense and correct it. Our proportionate admission of the

claims of good or of evil determines the harmony of our existence, — our health, our longevity, and our Christianity.

22. SH 149:11–12 The rule and its perfection of operation never vary in Science.
23. SH 336:25–28 (God)... God, the divine Principle of man, and man in God's likeness are inseparable, harmonious, and eternal. The Science of being furnishes the rule of perfection, and brings immortality to light.
24. SH 476:21–22 Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood.
25. SH 489:28–29 Outside the material sense of things, all is harmony.
26. SH 571:15–18 At all times and under all circumstances, overcome evil with good. Know thyself, and God will supply the wisdom and the occasion for a victory over evil.