

Wednesday March 20 2019 Readings “The beauty of holiness, the perfection of being, imperishable glory, — all are Mine, for I am God.” - Science and Health with Key to the Scriptures

### Hymns

Hymn. 40:2 Joy of the desolate, light of the straying, / Hope of the penitent, fadeless and pure; / Here speaks the Comforter, tenderly saying, / Earth has no sorrow that Love cannot cure.

Hymn. 298 V1 Saw ye my Saviour? Heard ye the glad sound? / Felt ye the power of the Word? / 'Twas the Truth that made us free, / And was found by you and me / In the life and the love of our Lord.

V2 Sinner, it calls you,—“Come to this fountain, Cleanse the foul senses within; 'Tis the Spirit that makes pure, That exalts thee, and will cure All thy sorrow and sickness and sin.

V3 Sinner, it calls you, Come to this fountain, Cleanse the foul senses within, Tis the Spirit that makes pure, That exalts thee, and will cure All thy sorrow and sickness and sin.

V4 Strongest deliverer, friend of the friendless, Life of all being divine: Thou the Christ, and not the creed; thou the Truth in thought and deed: Thou the water, the bread and the wine.

Hymn. 482: REFRAIN / This clear view of man is perfect, / Seen in all the radiance of light; / Here we find our nature revealed, / Spiritual and whole in God's sight.

1. John 20:19-30 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

...But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. ¶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. ¶ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

2. Genesis 1:2 (the)...the spirit of God moved upon the face of the waters.

3. Amos 9:5-6 ... It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name.
4. John 16:13-15 ...when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine:
5. John 14:16-18 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless:
6. Isa. 40:18 To whom then will ye liken God? or what likeness will ye compare unto him? ...  
 Isa. 40:22 It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: ...  
 Isa. 40:26-31 Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God? ¶ Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.
7. Acts 28:25-27 (after)... after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
8. Ps. 147:3-6 (to :) He healeth the broken in heart, and bindeth up their wounds. He telleth the number of the stars; he calleth them all by their names. Great is our Lord, and of great power: his understanding is infinite. The Lord lifteth up the meek: ...
9. Rom. 8:38-39 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

10. I Cor. 13:10 (when),12... when that which is perfect is come, then that which is in part shall be done away. ...  
 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
11. Ps. 30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;
12. Rom. 12:5-6 So we, being many, are one body in Christ, and every one members one of another.

### **Science and Health with Key to the Scriptures**

1. SH 307:32-4 Consciousness, where art thou? Art thou dwelling in the belief that mind is in matter, and that evil is mind, or art thou in the living faith that there is and can be but one God, and keeping His commandment?"
2. SH 503:7-12 And the spirit of God moved upon the face of the waters.  
 The divine Principle and idea constitute spiritual harmony, — heaven and eternity. In the universe of Truth, matter is unknown. No supposition of error enters there.
3. SH 470:32 The relations of God and man, divine Principle and idea, are indestructible in Science; and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history.
4. SH 24:27 The efficacy of the crucifixion lay in the practical affection and goodness it demonstrated for mankind. The truth had been lived among men; but until they saw that it enabled their Master to triumph over the grave, his own disciples could not admit such an event to be possible. After the resurrection, even the unbelieving Thomas was forced to acknowledge how complete was the great proof of Truth and Love.
5. SH 34:20-21 His resurrection was also their resurrection.
6. SH 593:9,11 Resurrection.... material belief yielding to spiritual understanding.
7. SH 319:7 Having faith in the divine Principle of health and spiritually understanding God, sustains man under all circumstances; whereas the lower appeal to the general faith in material means (commonly called nature) must yield to the all-might of infinite Spirit.
8. SH 390:32-2 Rise in the conscious strength of the spirit of Truth to overthrow the plea of mortal mind, alias matter, arrayed against the supremacy of Spirit.
9. SH 114:23 Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. In

divine Science, the universe, including man, is spiritual, harmonious, and eternal. Science shows that what is termed matter is but the subjective state of what is termed by the author mortal mind.'

10. SH 516:4 The substance, Life, intelligence, Truth, and Love, which constitute Deity, are reflected by His creation; and when we subordinate the false testimony of the corporeal senses to the facts of Science, we shall see this true likeness and reflection everywhere.
11. SH 471:17-18 Man is, and forever has been, God's reflection.
12. SH 305:20-22 The inverted images presented by the senses, the deflections of matter as opposed to the Science of spiritual reflection, are all unlike Spirit, God.
13. SH 578:10 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [love] is with me; [love's] rod and [love's] staff they comfort me.
14. SH 252:15-20; SH 252:23-25; SH 252:32-17 The false evidence of material sense contrasts strikingly with the testimony of Spirit. Material sense lifts its voice with the arrogance of reality and says: I am wholly dishonest, and no man knoweth it. I can cheat, lie, commit adultery, rob, murder, and I elude detection by smooth-tongued villainy. ... What a nice thing is sin! How sin succeeds, where the good purpose waits! The world is my kingdom. ...I am Spirit. Man, whose senses are spiritual, is my likeness. He reflects the infinite understanding, for I am Infinity. The beauty of holiness, the perfection of being, imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love. I give life, without beginning and without end, for I am Life. I am supreme and give all, for I am Mind. I am the substance of all, because I am that I am. I hope, dear reader, I am leading you into the understanding of your divine rights, your heaven-bestowed harmony, — that, as you read, you see there is no cause (outside of erring, mortal, material sense which is not power) able to make you sick or sinful; and I hope that you are conquering this false sense. Knowing the falsity of so-called material sense, you can assert your prerogative to overcome the belief in sin, disease, or death.
15. SH 304:3 This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy; that good can never produce evil; that matter can never produce mind nor life result in death. The perfect man — governed by God, his perfect Principle — is sinless and eternal.