

This day is this Scripture fulfilled in your ear

Christ Jesus fulfills his mission

Wednesday, December 27, 2017

Hymns

34

388

453 [# 565 in latest supplement]

Bible

1. Luke 4:14-21 Jesus

- 14 Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
- 15 And he taught in their synagogues, being glorified of all.
- 16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- 18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 19 To preach the acceptable year of the Lord.
- 20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- 21 And he began to say unto them, This day is this scripture fulfilled in your ears.

2. Matt. 9:35

- 35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

3. John 4:46-53 Jesus

- 46 Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.
- 47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.
- 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
- 49 The nobleman saith unto him, Sir, come down ere my child die.
- 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

- 51 And as he was now going down, his servants met him, and told *him*,
saying, Thy son liveth.
- 52 Then inquired he of them the hour when he began to amend. And they said
unto him, Yesterday at the seventh hour the fever left him.
- 53 So the father knew that *it was* at the same hour, in the which Jesus said
unto him, Thy son liveth: and himself believed, and his whole house.

4. Matt. 9:27-33

- 27 ¶ And when Jesus departed thence, two blind men followed him, crying,
and saying, *Thou* Son of David, have mercy on us.
- 28 And when he was come into the house, the blind men came to him: and
Jesus saith unto them, Believe ye that I am able to do this? They said unto
him, Yea, Lord.
- 29 Then touched he their eyes, saying, According to your faith be it unto you.
- 30 And their eyes were opened; and Jesus straitly charged them, saying, See
that no man know *it*.
- 31 But they, when they were departed, spread abroad his fame in all that
country.
- 32 ¶ As they went out, behold, they brought to him a dumb man possessed
with a devil.
- 33 And when the devil was cast out, the dumb spake: and the multitudes
marvelled, saying, It was never so seen in Israel.

5. Luke 7:11-22

- 11 ¶ And it came to pass the day after, that he went into a city called Nain;
and many of his disciples went with him, and much people.
- 12 Now when he came nigh to the gate of the city, behold, there was a dead
man carried out, the only son of his mother, and she was a widow: and
much people of the city was with her.
- 13 And when the Lord saw her, he had compassion on her, and said unto her,
Weep not.
- 14 And he came and touched the bier: and they that bare *him* stood still. And
he said, Young man, I say unto thee, Arise.
- 15 And he that was dead sat up, and began to speak. And he delivered him to
his mother.
- 16 And there came a fear on all: and they glorified God, saying, That a great
prophet is risen up among us; and, That God hath visited his people.
- 17 And this rumour of him went forth throughout all Judæa, and throughout
all the region round about.
- 18 And the disciples of John shewed him of all these things.
- 19 ¶ And John calling *unto him* two of his disciples sent *them* to Jesus,
saying, Art thou he that should come? or look we for another?

- 20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
- 21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.
- 22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

6. John 5:1-8

- 1 AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.
- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.

7. Luke 13:11-13

- 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.
- 12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.
- 13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

8. Luke 14:2, 4 2nd And

- 2 And, behold, there was a certain man before him which had the dropsy.
- 4 And he took *him*, and healed him, and let him go;

9. Luke 17:12-19

- 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:
And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

- 13 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
- 15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
- 16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.
- 17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?
- 18 There are not found that returned to give glory to God, save this stranger.
- 19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

10. John 21:25 (to 1st .)

- 25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

11. Matt. 16:13-18

- 13 ¶ When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
- 14 And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- 15 He saith unto them, But whom say ye that I am?
- 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- 17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.
- 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

12. John 4:42 Now (to 2nd ,), 42 2nd and

- 42 Now we believe, and know that this is indeed the Christ, the Saviour of the world.

13. Luke 10:37 Then

- 37 Then said Jesus unto him, Go, and do thou likewise.

14. Matt. 10:8

- 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Science and Health

1. SH 494:30 (only)

30 Our Master cast out devils (evils) and healed the sick.

2. SH 147:32-1

Jesus never spoke of disease as dangerous or as difficult
148:1 to heal.

3. SH 136:1-2

136:1 Jesus established his church and maintained his mission
on a spiritual foundation of Christ-healing.

4. SH 135:26

Christianity as Jesus taught it was not
27 a creed, nor a system of ceremonies, nor a special gift
from a ritualistic Jehovah; but it was the demonstration
of divine Love casting out error and healing the sick,
30 not merely in the *name* of Christ, or Truth, but in demon-
stration of Truth, as must be the case in the cycles of
divine light.

5. SH 135:15-17

When Christ cast out the devil of
dumbness, "it came to pass, when the devil was gone out,
the dumb spake."

6. SH 27:1

27:1 Jesus sent a message to John the Baptist, which was in-
tended to prove beyond a question that the Christ had
3 come: "Go your way, and tell John what things ye have
seen and heard; how that the blind see, the lame walk,
the lepers are cleansed, the deaf hear, the dead are raised,
6 to the poor the gospel is preached." In other words:
Tell John what the demonstration of divine power is,
and he will at once perceive that God is the power in
9 the Messianic work.

7. SH 134:31-32; 135:6-8

A miracle fulfils God's law, but does not violate that
law. The miracle
introduces no disorder, but unfolds the primal order,
establishing the Science of God's unchangeable law.

8. SH 591:21-22

21 **MIRACLE.** That which is divinely natural, but must
be learned humanly; a phenomenon of Science.

9. SH 136:9-16; 137:8-11, 16; 138:6-11, 14-15, 25

9 The question then as now was, How did Jesus heal the
sick? His answer to this question the world rejected.
He appealed to his students: "Whom do

12 men say that I, the Son of man, am?" That
is: Who or what is it that is thus identified with casting
out evils and healing the sick? They replied, "Some
15 say that thou art John the Baptist; some, Elias; and
others, Jeremias, or one of the prophets."

Ancient
spiritualism

Yearning to be understood, the Master repeated,
9 "But whom say ye that I am?" This renewed inquiry
meant: Who or what is it that is able to do the work, so
mysterious to the popular mind?

With his usual impetuosity, Simon replied for his
brethren, and his reply set forth a great fact: "Thou
18 art the Christ, the Son of the living God!"
That is: The Messiah is what thou hast de-
clared, — Christ, the spirit of God, of Truth, Life, and
21 Love, which heals mentally. This assertion elicited from
Jesus the benediction, "Blessed art thou, Simon Bar-
jona: for flesh and blood hath not revealed it unto thee,
24 but my Father which is in heaven;" that is, Love hath
shown thee the way of Life!

A divine
response

6 It was now evident to Peter that divine Life, Truth, and
Love, and not a human personality, was the healer of the
sick and a rock, a firm foundation in the realm
9 of harmony. On this spiritually scientific basis
Jesus explained his cures, which appeared miraculous to
outsiders. The supremacy of Spirit was the foundation on which
15 Jesus built.

Sublime
summary

The Christian can prove this to-day as
readily as it was proved centuries ago.

10. SH 147:6

6 Late in the nineteenth century I demonstrated the divine
rules of Christian Science. They were submitted to the
broadest practical test, and everywhere, when honestly ap-
9 plied under circumstances where demonstration was hu-
manly possible, this Science showed that Truth had lost
none of its divine and healing efficacy, even though cen-
12 turies had passed away since Jesus practised these rules
on the hills of Judæa and in the valleys of Galilee.

11. SH 109:11-24

For three years after my discovery, I sought the solu-
12 tion of this problem of Mind-healing, searched the Scrip-
tures and read little else, kept aloof from so-
ciety, and devoted time and energies to dis-
15 covering a positive rule. The search was sweet, calm, and
buoyant with hope, not selfish nor depressing. I knew
the Principle of all harmonious Mind-action to be God,

Solitary research

18 and that cures were produced in primitive Christian
healing by holy, uplifting faith; but I must know the
Science of this healing, and I won my way to absolute
21 conclusions through divine revelation, reason, and dem-
onstration. The revelation of Truth in the understand-
ing came to me gradually and apparently through divine
24 power.

12. SH 146:31

Divine metaphysics is now reduced to a system, to a
form comprehensible by and adapted to the thought of
147:1 the age in which we live. This system enables the
learner to demonstrate the divine Principle,
3 upon which Jesus' healing was based, and
the sacred rules for its present application to the cure of
disease.

Reduction to
system

13. SH 226:22-13, 16 (to 2nd .)

I saw before me the sick, wearing out years of servi-
tude to an unreal master in the belief that the body gov-
24 erned them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the
sensual, the sinner, I wished to save from the slavery of
27 their own beliefs and from the educational
systems of the Pharaohs, who to-day, as of
yore, hold the children of Israel in bondage. I saw be-
30 fore me the awful conflict, the Red Sea and the wilder-
ness; but I pressed on through faith in God, trusting
Truth, the strong deliverer, to guide me into the land
227:1 of Christian Science, where fetters fall and the rights of
man are fully known and acknowledged.

House of
bondage

I saw that the law of mortal belief included all error,
and that, even as oppressive laws are disputed and mor-
tals are taught their right to freedom, so the
6 claims of the enslaving senses must be de-
nied and superseded. The law of the divine Mind must
end human bondage, or mortals will continue unaware
9 of man's inalienable rights and in subjection to hope-
less slavery, because some public teachers permit
an ignorance of divine power, — an ignorance that
12 is the foundation of continued bondage and of human
suffering.
God made man free.

Higher law ends
bondage

14. SH 123:16-29

The term CHRISTIAN SCIENCE was introduced by
the author to designate the scientific system of divine

18 healing.

The revelation consists of two parts:

21 1. The discovery of this divine Science of Mind-
healing, through a spiritual sense of the Scriptures and
through the teachings of the Comforter, as promised by
the Master.

24 2. The proof, by present demonstration, that the so-
called miracles of Jesus did not specially belong to a
dispensation now ended, but that they illustrated an
27 ever-operative divine Principle. The operation of this
Principle indicates the eternity of the scientific order
and continuity of being.

15. SH 184:27

27 A woman, whom I cured of consumption, always
breathed with great difficulty when the wind was from
the east. I sat silently by her side a few moments. Her
30 breath came gently. The inspirations were deep and nat-
ural. I then requested her to look at the weather-vane.
She looked and saw that it pointed due east. The wind
185:1 had not changed, but her thought of it had and so her diffi-
culty in breathing had gone. The wind had not produced
3 the difficulty. My metaphysical treatment changed the
action of her belief on the lungs, and she never suffered
again from east winds, but was restored to health.

16. SH 138:18-22

Christians are
under as direct orders now, as they were then,
to be Christlike, to possess the Christ-spirit, to
21 follow the Christ-example, and to heal the sick as well as
the sinning.

New era in Jesus

17. SH 162:4, 16-25

Christian Science brings to the body the sunlight of
Truth, which invigorates and purifies. Christian Science
6 acts as an alterative, neutralizing error with
Truth. It changes the secretions, expels hu-
mors, dissolves tumors, relaxes rigid muscles, restores
9 carious bones to soundness. The effect of this Science is
to stir the human mind to a change of base, on which it
may yield to the harmony of the divine Mind.

Truth an
alterative

Working
out the rules of Science in practice, the author has re-
18 stored health in cases of both acute and chronic disease in
their severest forms. Secretions have been changed, the
structure has been renewed, shortened limbs have been

21 elongated, ankylosed joints have been made supple, and
carious bones have been restored to healthy conditions. I
have restored what is called the lost substance of lungs, and
24 healthy organizations have been established where disease
was organic.

18. SH xi:9-15

9 The physical healing of Christian Science results
now, as in Jesus' time, from the operation of divine
Principle, before which sin and disease lose their real-
12 ity in human consciousness and disappear as naturally
and as necessarily as darkness gives place to light and
sin to reformation. Now, as then, these mighty works
15 are not supernatural, but supremely natural.

19. SH 149:31; 150:8

To-day there
is hardly a city, village, or hamlet, in which are not to
150:1 be found living witnesses and monuments to the virtue
and power of Truth, as applied through this Christian
3 system of healing disease.

This coming, as was promised
9 by the Master, is for its establishment as a permanent
dispensation among men; but the mission of Christian
Science now, as in the time of its earlier demonstration,
12 is not primarily one of physical healing. Now, as then,
signs and wonders are wrought in the metaphysical heal-
ing of physical disease; but these signs are only to demon-
15 strate its divine origin, — to attest the reality of the higher
mission of the Christ-power to take away the sins of the
world.

20. SH 227:21-26

21 Christian Science raises the standard of liberty and
cries: "Follow me! Escape from the bondage of sick-
ness, sin, and death!" Jesus marked out the
24 way. Citizens of the world, accept the "glori-
ous liberty of the children of God," and be free! This
is your divine right.

Standard of
liberty

21. SH 37:22-25

It is possible, — yea, it is the duty
and privilege of every child, man, and woman, — to follow
24 in some degree the example of the Master by the demon-
stration of Truth and Life, of health and holiness.

Hymns

hymn 34

Hymn 34

MARION SUSAN CAMPBELL

(34)

HOME

ARR. FROM W. A. MOZART

Christ comes again with holy power,
To lift our blinded eyes to see;
The sick are healed, the sinner blest,
As on that eve in Galilee.

Once more the lonely heart is fed.
Who dwells with Love hath perfect ease,
Faith, hope, and joy are with us all;
Great are companions such as these.

The weak and thirsty are refreshed,
Again each empty cup is filled;
The tender Christ is here to bless,
And all the storms of earth are stilled.

In Truth there is no pain or death
Nor any shades of coming night;
The promise of our God still stands:
At eventide it shall be light.

hymn 388

Hymn 388

JAMES MONTGOMERY

Adapted

(388)

BROMLEY

JEREMIAH CLARK

When like a stranger on our sphere
The lowly Jesus sojourned here,
Where'er he went affliction fled,
The sick were healed, the hungry fed.

With bounding steps the halt and lame
To hail their great deliverer came;
For him the grave could hold no dread,
He spoke the word and raised the dead.

Through paths of loving-kindness led,
Where Jesus triumphed we would tread;
To all with willing hands dispense
The gifts of our benevolence.

hymn 453

Hymn 453

PETER B. ALLEN

(453)

RISE UP

PETER B. ALLEN

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Rise up and walk, take up your bed.
With these few words the sickness fled.
Stretch forth your hand. Receive your sight.
Jesus' commands reveal God's might.
You are God's purpose, His great design.
Beautiful, blameless, His child divine.
Holding your thought to the good and the true,
Spirit will form you anew.

REFRAIN

Rise up and walk! God made you free,
born of His liberty.
Carefree and strong, you are His song,
perfect for all to see.
Mountains and seas, great rising trees,
echo the joyous song:
Heaven is here, harmony's bliss
to everyone belongs.

Cleanse the lepers, heal the sick.
Cast out demons. Raise the dead.
Truth is revealed in every place,
Throughout all time, throughout all space.
Right in this moment, doing God's will
"These works shall you do, and greater still."
Standing triumphant upon holy ground,
Songs of the angels resound.

REFRAIN

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