

## **4<sup>th</sup> Wednesday June 27,2018 We Reflect only God's Pure Patterns of Thinking**

### **Hymns**

**Hymn 51:1-3 Eternal Mind the Potter is, And thought th' eternal clay: The hand that fashions is divine, His works pass not away. Man is the noblest work of God, His beauty, power and grace, Immortal; perfect as his Mind Reflected face to face.**

**God could not make imperfect man His model infinite; Unhallowed thought He could not plan, Love's work and Love must fit. Life, Truth and Love the pattern make, Christ is the perfect heir; The clouds of sense roll back, and show The form divinely fair.**

**God's will is done; His kingdom come; The Potter's work is plain. The longing to be good and true Has brought the light again. And man does stand as God's own child, The image of His love. Let gladness ring from every tongue, And heaven and earth approve.**

**Hymn. 160:1-5 It matters not what be thy lot, So Love doth guide; For storm or shine, pure peace is thine, Whate'er betide. And of these stones, or tyrants' thrones, God able is To raise up seed—in thought and deed— To faithful His. Aye, darkling sense, arise, go hence! Our God is good. False fears are foes— truth tatters those, When understood. Love looseth thee, and lifteth me, Ayont hate's thrall: There Life is light, and wisdom might, And God is All. The centuries break, the earth-bound wake, God's glorified! Who doth His will—His likeness still— Is satisfied.**

**Hymn 371:1-3 We lift our hearts in praise,O God of Life, to Thee, And would reflect in all our ways Thy purity. Thy thoughts our lives enfold, And free us from all fear; All strife is stilled, all grief consoled, For Thou art here.**

**We lift our hearts in praise, O God of Truth, to Thee, And find within Thy perfect law Our liberty. We bless Thy mighty name In this exalted hour, And to the world in faith proclaim Thy healing power.**

**We lift our hearts in praise, O God of Love, to Thee, With joy to find through darkened days Thy harmony. O Father-Mother Love, We triumph 'neath Thy rod, We glory in Thy light, and prove That Thou art God.**

### **Holy Bible**

- 1. Proverbs 24:13-14 New Living Translation (NLT)  
...God understands all hearts, and he sees you.**

He who guards your soul knows you knew.

He will repay all people as their actions deserve.

a. <sup>13</sup> My child,<sup>[a]</sup> eat honey, for it is good,  
and the honeycomb is sweet to the taste.

<sup>14</sup> In the same way, wisdom is sweet to your soul.

If you find it, you will have a bright future,  
and your hopes will not be cut short.

2. Ps 33:8 KJ King James Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

3. Matt. 6:6-8 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

4. Titus 2 New Living Translation (NLT)

a. ... promote the kind of living that reflects wholesome teaching.

5. <sup>7</sup> And you yourself must be an example to them by doing good works of every kind. Let everything you do reflect the integrity and seriousness of your teaching.

6. 1 Timothy 4:12 New Living Translation (NLT)

a. <sup>12</sup> Don't let anyone think less of you because you are young. Be an example to all believers in what you say, in the way you live, in your love, your faith, and your purity.

7. 1 Samuel 17:2-58 New Living Translation (NLT)<sub>17</sub>

The Philistines now mustered their army for battle and camped between Socoh in Judah and Azekah at Ephes-dammim

<sup>2</sup> Saul countered by gathering his Israelite troops near the valley of Elah.<sup>3</sup> So the Philistines and Israelites faced each other on opposite hills, with the valley between them.

<sup>4</sup> Then Goliath, a Philistine champion from Gath, came out of the Philistine ranks to face the forces of Israel. He was over nine feet<sup>[a]</sup> tall!<sup>5</sup> He wore a bronze helmet, and his bronze coat of mail weighed 125 pounds.<sup>[b]</sup> <sup>6</sup> He also wore bronze leg armor, and he carried a bronze javelin on his shoulder. <sup>7</sup> The shaft of his spear was as heavy and thick as a weaver's beam, tipped with an iron spearhead that weighed 15 pounds.<sup>[c]</sup> His armor bearer walked ahead of him carrying a shield.

**8** Goliath stood and shouted a taunt across to the Israelites. “Why are you all coming out to fight?” he called. “I am the Philistine champion, but you are only the servants of Saul. Choose one man to come down here and fight me! **9** If he kills me, then we will be your slaves. But if I kill him, you will be our slaves! **10** I defy the armies of Israel today! Send me a man who will fight me!” **11** When Saul and the Israelites heard this, they were terrified and deeply shaken.

**12** Now David was the son of a man named Jesse, an Ephrathite from Bethlehem in the land of Judah. Jesse was an old man at that time, and he had eight sons. **13** Jesse’s three oldest sons—Eliab, Abinadab, and Shimea<sup>[d]</sup>—had already joined Saul’s army to fight the Philistines.**14** David was the youngest son. David’s three oldest brothers stayed with Saul’s army, **15** but David went back and forth so he could help his father with the sheep in Bethlehem.

**17** One day Jesse said to David, “Take this basket<sup>[e]</sup> of roasted grain and these ten loaves of bread, and carry them quickly to your brothers.

**22** David left his things with the keeper of supplies and hurried out to the ranks to greet his brothers.**23** As he was talking with them, Goliath, the Philistine champion from Gath, came out from the Philistine ranks. Then David heard him shout his usual taunt to the army of Israel.

**32** David said to Saul, “Let no one lose heart on account of this Philistine; your servant will go and fight him.”

**33** Saul replied, “You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth.”

**34** But David said to Saul, “Your servant has been keeping his father’s sheep. When a lion or a bear came and carried off a sheep from the flock, **35** I went after it, struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it.**36** Your servant has killed both the lion and the bear; **37** The LORD who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.”

Saul said to David, “Go, and the LORD be with you.”

**38** Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head. **39** David fastened on his sword over the tunic and tried walking around, because he was not used to them.

“I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off. **40** Then he took his staff in his hand, chose five

smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine.

he battle line to meet him. <sup>49</sup> Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground.

<sup>50</sup> So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him. When the Philistines saw that their champion was dead, they turned and ran.

#### 8. Psalm 11:97-New Living Translation (NLT)

Oh, how I love your instructions!

I think about them all day long.

<sup>98</sup> Your commands make me wiser than my enemies,  
for they are my constant guide.

<sup>99</sup> Yes, I have more insight than my teachers,  
for I am always thinking of your laws.

<sup>100</sup> I am even wiser than my elders,  
for I have kept your commandments.

<sup>101</sup> I have refused to walk on any evil path,  
so that I may remain obedient to your word.

<sup>102</sup> I haven't turned away from your regulations,  
for you have taught me well.

<sup>103</sup> How sweet your words taste to me;  
they are sweeter than honey.

<sup>104</sup> Your commandments give me understanding;  
no wonder I hate every false way of life.

<sup>105</sup> Your word is a lamp to guide my feet  
and a light for my path.

#### 9. Ps 18:28-35, 37 (to them), 48-50 (the) to (David...)

... the LORD my God will enlighten my darkness.

For by thee I have run through a troop; and by my God have I leaped over a wall.

*As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.*

*For who is God save the LORD? or who is a rock save our God?*

*It is God that girdeth me with strength, and maketh my way perfect.*

He maketh my feet like hinds' feet, and setteth me upon my high places. He teacheth my hands to war, so that a bow of steel is broken by mine arms.

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

I have pursued mine enemies, and overtaken them:

He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David...

### Science and Health with Key to the Scriptures

1. SH 307:31-4 Above error's awful din, blackness, and chaos, the voice of Truth still calls: "Adam, where art thou? Consciousness, where art thou? Art thou dwelling in the belief that mind is in matter, and that evil is mind, or art thou in the living faith that there is and can be but one God, and keeping His commandment?"
2. SH 14:12-15 Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no complaints.
3. SH 23:32-2 The Hebrew verb to believe means also to be firm or to be constant. This certainly applies to Truth and Love understood and practised.
4. SH 278:10-16 Spirit, God, is infinite, all. Spirit can have no opposite. That matter is substantial or has life and sensation, is one of the false beliefs of mortals, and exists only in a supposititious mortal consciousness. Hence, as we approach Spirit and Truth, we lose the consciousness of matter.
5. SH 573:3 The Revelator was on our plane of existence, while yet beholding what the eye cannot see, — that which is invisible to the uninspired thought. This testimony of Holy Writ sustains the fact in

Science, that the heavens and earth to one human consciousness, that consciousness which God bestows, are spiritual, while to another, the unilluminated human mind, the vision is material. This shows unmistakably that what the human mind terms matter and spirit indicates states and stages of consciousness.

6. SH 505:28-29, 506: 2-3 God's ideas reflect the immortal, unerring, and infinite.

Objects utterly unlike the original do not reflect that original.

7. SH 477:24-25 Soul can never reflect anything inferior to Spirit.

8. SH 516:19-29 Man, made in His likeness, possesses and reflects God's dominion over all the earth. Man and woman as coexistent and eternal with God forever reflect, in glorified quality, the infinite Father-Mother God.

*Genesis i. 27. So God created man in His own image, in the image of God created He him; male and female created He them.*

To emphasize this momentous thought, it is repeated that God made man in His own image, to reflect the divine Spirit.

9. (SH 248:15-29) What is the model before mortal mind? Is it imperfection, joy, sorrow, sin, suffering? Have you accepted the mortal model? Are you reproducing it? Then you are haunted in your work by vicious sculptors and hideous forms. Do you not hear from all mankind of the imperfect model? The world is holding it before your gaze continually. The result is that you are liable to follow those lower patterns, limit your life-work, and adopt into your experience the angular outline and deformity of matter models. To remedy this, we must first turn our gaze in the right direction, and then walk that way. We must form perfect models in thought and look at them continually, or we shall never carve them out in grand and noble lives.

10. SH 465:17-1 (Principle) Principle and its idea is one, and this one is God, omnipotent, omniscient, and omnipresent Being, and His reflection is man and the universe.

11. SH 71:5 The identity, or idea, of all reality continues forever; but Spirit, or the divine Principle of all, is not *in* Spirit's formations. Soul is synonymous with Spirit, God, the creative, governing, infinite Principle outside of finite form, which forms only reflect.
12. SH 324:7-11 Unless the harmony and immortality of man are becoming more apparent, we are not gaining the true idea of God; and the body will reflect what governs it, whether it be Truth or error, understanding or belief, Spirit or matter.
13. SH 518:21-23 All the varied expressions of God reflect health, holiness, immortality — infinite Life, Truth, and Love.
14. SH 588:15-19 All the objects of God's creation reflect one Mind, and whatever reflects not this one Mind, is false and erroneous, even the belief that life, substance, and intelligence are both mental and material.
15. SH 598:23-24 One moment of divine consciousness, or the spiritual understanding of Life and Love, is a foretaste of eternity.
16. SH 14:31-2 "When thou prayest, enter into thy closet, and, when thou hast shut thy door, pray to thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly."
17. SH 15:3-5, 14-15 The closet typifies the sanctuary of Spirit, the door of which shuts out sinful sense but lets in Truth, Life, and Love. In order to pray aright, we must enter into the closet and shut the door.
18. SH 451:31 Show your student that mental malpractice tends to blast moral sense, health, and the human life. Instruct him how to bar the door of his thought against this seeming power, — a task not difficult, when one understands that evil has in reality no power. Incorrect reasoning leads to practical error. The wrong thought should be arrested before it has a chance to manifest itself.
19. SH 387:27-32 The history of Christianity furnishes sublime proofs of the supporting influence and protecting power bestowed on man by his heavenly Father, omnipotent Mind, who gives man faith and understanding whereby to defend himself, not only from temptation, but from bodily suffering.
20. SH 393:16-18 Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government.