

Transforming thought

Gaining a truer sense of life through transformation of thought

Wednesday, April 4, 2018

Hymns

42

314 v3

412

Bible

1. I Cor. 15:51-54

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

2. Eph. 4:22 put, 23

- 22 put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23 And be renewed in the spirit of your mind;

3. Dan. 4:1-5, 8 Daniel, 10-19 I (to 1st .), 19 3rd Belteshazzar (to 9th .), 22, 24-31, 33, 34, 36, 37 (to :)

- 1 NEBUCHADNEZZAR the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.
- 2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.
- 3 How great *are* his signs! and how mighty *are* his wonders! his kingdom *is* an everlasting kingdom, and his dominion *is* from generation to generation.
- 4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:
- 5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.
- 8 Daniel came in before me, whose name *was* Belteshazzar, according to the name of my god, and in whom *is* the spirit of the holy gods: and before him I told the dream, *saying*,
- 10 I saw, and behold, a tree in the midst of the earth, and the height thereof *was* great.

- 11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
- 12 The leaves thereof *were* fair, and the fruit thereof much, and in it *was* meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
- 13 I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;
- 14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:
- 15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts in the grass of the earth:
- 16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.
- 17 This matter *is* by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.
- 18 This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise *men* of my kingdom are not able to make known unto me the interpretation: but thou *art* able; for the spirit of the holy gods *is* in thee.
- 19 ¶ Then Daniel, whose name *was* Belteshazzar, was astonished for one hour, and his thoughts troubled him. Belteshazzar answered and said,
- 22 It *is* thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
- 24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:
- 25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
- 26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
- 27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.
- 28 ¶ All this came upon the king Nebuchadnezzar.
- 29 At the end of twelve months he walked in the palace of the kingdom of Babylon.

- 30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
- 31 While the word *was* in the king's mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.
- 33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.
- 34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation:
- 36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
- 37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment:

4. Matt. 9:35-38 Jesus

- 35 Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
- 36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- 37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;
- 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

5. Acts 9:10 there, 11, 15 for, 16, 17, 18, 20

- 10 there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.
- 11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth,
- 15 for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
- 16 For I will shew him how great things he must suffer for my name's sake.
- 17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto

thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

- 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- 20 And straightway he preached Christ in the synagogues, that he is the Son of God.

6. Acts 16:19-26 they

- 19 they caught Paul and Silas, and drew *them* into the marketplace unto the rulers,
- 20 And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,
- 21 And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
- 22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat *them*.
- 23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailer to keep them safely:
- 24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
- 25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
- 26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

7. Acts 21:27-30 2nd the (to 2nd :), 31-36, 40 Paul (to them), 40-1, 3

- 27 the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
- 28 Crying out, Men of Israel, help: This is the man, that teacheth all *men* every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.
- 29 (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)
- 30 And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple:
- 31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.
- 32 Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.
- 33 Then the chief captain came near, and took him, and commanded *him* to be bound with two chains; and demanded who he was, and what he had done.

- 34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
- 35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
- 36 For the multitude of the people followed after, crying, Away with him.
- 40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the Hebrew tongue, saying,

CHAPTER 22

- 1 MEN, brethren, and fathers, hear ye my defence *which I make* now unto you.
- 3 I am verily a man *which am* a Jew, born in Tarsus, *a city* in Cilicia, yet brought up in this city at the feet of Gamaliel, *and* taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.
8. Acts 26:4 (to 1st), 4 know, 5-7 that (to 3rd), 7-12 I
- 4 My manner of life from my youth, know all the Jews;
- 5 that after the most straitest sect of our religion I lived a Pharisee.
- 6 And now I stand and am judged for the hope of the promise made of God unto our fathers:
- 7 Unto which *promise* our twelve tribes, instantly serving *God* day and night, hope to come. For which hope's sake, I am accused of the Jews.
- 8 Why should it be thought a thing incredible with you, that God should raise the dead?
- 9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
- 10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them*.
- 11 And I punished them oft in every synagogue, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.
- 12 Whereupon as I went to Damascus with authority and commission from the chief priests,
9. Acts 22:6-15
- 6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.
- 7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

- 8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.
- 9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
- 10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.
- 11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.
- 12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*,
- 13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
- 14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
- 15 For thou shalt be his witness unto all men of what thou hast seen and heard.

10. Acts 26:18

- 18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

11. Acts 22:16, 21

- 16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
- 21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

12. Acts 26:19 (to 1st), 19 I

- 19 Whereupon, I was not disobedient unto the heavenly vision:

13. Acts 22:22, 24 (to ,)

- 22 And they gave him audience unto this word, and *then* lifted up their voices, and said, Away with such a *fellow* from the earth: for it is not fit that he should live.
- 24 The chief captain commanded him to be brought into the castle,

14. Acts 23:31, 33

- 31 Then the soldiers, as it was commanded them, took Paul, and brought *him* by night to Antipatris.
- 33 Who, when they came to Cæsarea, and delivered the epistle to the governor, presented Paul also before him.

15. Acts 24:23

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

16. Acts 28:16 when, 30, 31

16 when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

17. II Cor. 5:17

17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

18. I Cor. 15:57 thanks, 58

57 thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

19. Rom. 8:11 if

11 if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Science and Health

1. SH 164:25-29

“When this corruptible shall have put on incorruption, and this mortal shall have put on immortality [divine Science], then shall be brought to pass the saying that is written, Death is swallowed up in victory” (St. Paul).

2. SH 584:9 (only, to .), 12

9 **DEATH.**
The flesh, warring against Spirit; that which frets itself free from one belief only to be fettered by another, until every belief of life where Life is not yields to eternal Life. Any material evidence of death is false, for it contradicts the spiritual facts of being.

15

3. SH 201:7-9

We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away and “all things are become new.”

4. SH 324:19, 32-12

Paul was not at first a disciple of Jesus but a persecutor of Jesus’ followers. When the truth first appeared to him in Science, Paul was made blind, and his blindness was felt; but spiritual light soon enabled him to follow the example and teachings of Jesus, healing the sick and preaching Christianity throughout Asia Minor, Greece, and even in imperial Rome.

Paul’s
enlightenment

Jesus said substantially, “He that believeth in me shall not see death.” That is, he who perceives the true idea of Life loses his belief in death. He who has the true idea of good loses all sense of evil, and by reason of this is being ushered into the undying realities of Spirit. Such a one abideth in Life, — life obtained not of the body incapable of supporting life, but of Truth, unfolding its own immortal idea. Jesus gave the true idea of being, which results in infinite blessings to mortals.

Abiding in Life

In Colossians (iii. 4) Paul writes: “When Christ, who is our life, shall appear [be manifested], then shall ye also appear [be manifested] with him in glory.”

Indestructible
being

5. SH 95:5-6

Paul said, “To be spiritually minded is life.”

6. SH 325:32-5, 8-14, 20

A false sense of life, substance, and mind hides the divine possibilities, and conceals scientific demonstration.

If we wish to follow Christ, Truth, it must be in the way of God’s appointing. Jesus said, “He that believeth on me, the works that I do shall he do also.” All nature teaches God’s love to man, but man cannot love God supremely and set his whole affections on spiritual things, while loving the material or trusting in it more than in the spiritual.

Loving God
supremely

We must forsake the foundation of material systems, however time-honored, if we would gain the Christ as our only Saviour.

Working and praying with true motives, your Father will open the way. “Who did hinder you,

that ye should not obey the truth?"

7. SH 401:1-4

Any

human error is its own enemy, and works against itself;

3 it does nothing in the right direction and much
in the wrong.

Mortal mind not
a healer

8. SH 326:23-30; 327:1, 9-10

Saul of Tarsus beheld the way — the Christ, or Truth

24 — only when his uncertain sense of right yielded to a
spiritual sense, which is always right. Then
the man was changed. Thought assumed a

Conversion of
Saul

27 nobler outlook, and his life became more spiritual. He
learned the wrong that he had done in persecuting Chris-
tians, whose religion he had not understood, and in hu-
mility he took the new name of Paul.

327:1 Reform comes by understanding that there is no abid-
ing pleasure in evil, and also by gaining an affection for
3 good according to Science, which reveals the immortal
fact that neither pleasure nor pain, appetite nor passion,
can exist in or of matter, while divine Mind can and does
6 destroy the false beliefs of pleasure, pain, or fear and all
the sinful appetites of the human mind.

Evil is sometimes a man's highest conception
of right, until his grasp on good grows stronger.

Image of the
beast

9. SH 262:7-16

By putting "off the old
man with his deeds," mortals "put on immortality."

9 We cannot fathom the nature and quality of God's
creation by diving into the shallows of mortal belief. We
must reverse our feeble flutterings — our efforts to find
12 life and truth in matter — and rise above the testimony
of the material senses, above the mortal to the immortal
idea of God. These clearer, higher views inspire the God-
15 like man to reach the absolute centre and circumference
of his being.

10. SH 276:17

If God is admitted to be the only Mind and Life,
18 there ceases to be any opportunity for sin and death.

When we learn in Science how to be perfect
even as our Father in heaven is perfect,

Perfection
requisite

21 thought is turned into new and healthy channels, —
towards the contemplation of things immortal and away
from materiality to the Principle of the universe, includ-

24 ing harmonious man.

11. SH 295:5

God creates and governs the universe, including man.

6 The universe is filled with spiritual ideas, which He
evolves, and they are obedient to the Mind
that makes them. Mortal mind would trans-
9 form the spiritual into the material, and then
recover man's original self in order to escape from the
mortality of this error. Mortals are not like immortals,
12 created in God's own image; but infinite Spirit being all,
mortal consciousness will at last yield to the scientific fact
and disappear, and the real sense of being, perfect and
15 forever intact, will appear.

Mortals unlike
immortals

Hymns

hymn 42

Hymn 42

JONATHAN EVANS*

(42)

REGENT SQUARE

HENRY SMART

Come, Thou all-transforming Spirit,
Bless the sower and the seed;
Let each heart Thy grace inherit;
Raise the weak, the hungry feed;
From the Gospel, from the Gospel
Now supply Thy people's need.

O, may all enjoy the blessing
Which Thy holy word doth give;
Let us all, Thy love possessing,
Joyfully Thy truth receive;
And forever, and forever
To Thy praise and glory live.

hymn 314

Hymn 314

JAMES MONTGOMERY

Adapted

(314)

SELMA

TRADITIONAL MELODY, ISLE OF ARRAN, ARR. BY R. A. SMITH

Sow in the morn thy seed,
At eve hold not thy hand;
To doubt and fear give thou no heed;
Broadcast it o'er the land.

It duly shall appear
In verdure, beauty, strength,
The tender blade, the stalk, the ear;
The full corn comes at length.

The harvest now is white;
Lift up thine eyes, behold,
Illumed by Love's transforming light,
God's blessings manifold.

hymn 412

Hymn 412, 202

ROSA M. TURNER

(412)

LONDONDERRY

TRADITIONAL IRISH MELODY

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of the Concord Series*

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O dreamer, leave thy dreams for joyful waking,
O captive, rise and sing, for thou art free;
The Christ is here, all dreams of error breaking,
Unloosing bonds of all captivity.

He comes to bless thee on his wings of healing;
To banish pain, and wipe all tears away;
He comes anew, to humble hearts revealing
The mounting footsteps of the upward way.

He comes to give thee joy for desolation,
Beauty for ashes of the vanished years;
For every tear to bring full compensation,
To give thee confidence for all thy fears.

He comes to call the dumb to joyful singing;
The deaf to hear; the blinded eyes to see;

The glorious tidings of salvation bringing.
O captive, rise, thy Saviour comes to thee.

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